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ARAB CALLS FOR PEACE WITH ISRAEL (Page 2)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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• Commentary •

By M. J. Nurenberger

THE IRGUN: 20th Anniversary

An avid reader of the Israeli press, I often wonder why there is such obvious discrepancy and unbalance between some of the facts of daily life in the Jewish state and various reports fed us by subsidized channels of communication.

Why don't we sense the pulse of this vibrant life in the Jewish state? For example, why don't we know more about one of the greatest manifestations (reported in all the Israeli dailies the end of last week) marking the twentieth anniversary of the Irgun (Irgun Zvai Leumi) Declaration of War against British occupation of the Holy Land? Are we, in the Diaspora, condemned to live in perpetual darkness? Must our exile be an exile from the sources of reliable Jewish information?

I see the last issues of the Israeli dailies, newspapers reflecting all shades and opinions. Not one has failed to mention the twentieth anniversary of the Irgun Declaration of War.

In contrast to some Zionists of ALL parties in the Diaspora, the average Israeli realizes that — besides the historic claims to Palestine, and notwithstanding the tremendous achievement in the field of colonizing the land — it was the factor of the underground battle, of the little lion of Judah rising against the occupant, which contributed most to the independence of the Jewish nation in the Land of Israel.

The discussion in the Israeli press does not concern the role of the Irgun. Rather, according to the political parties there, it weighs the degree of the Irgun's contribution.

There was one daily during that fighting period which was the most outspoken enemy of the Irgun. Now, years later, in a leading article the same newspaper finally notes this historic event.

En passant, it is amusing to read the statement about the former Irgun commander, Menachem Begin:

"Nobody will deny that Mr. Begin is as staunch a supporter of the State of Israel as anybody."

It seems as though the paper were referring to a bond buyer from Miami Beach.

However, it takes a long time—years of convulsions of conscience—for a newspaper that cooperated with the British against the "dissident underground" to admit even that.

In marking Irgun's role, one editorial writer brought up the trite argument heard in the early forties against the Irgun: its actions contributed to the independence of Israel; but the trouble was that the Irgunists accepted neither the discipline nor the authority of the leaders of the Yishuv.

I ask, how could the leaders of the Yishuv have been able to operate during the days of the Mandate had the good actions of the Irgun — terror, in plain English — won their approval? Could they have continued any rapport with the British occupation authorities?

I remember:

It was spring, 1944 — in New York. The first headlines about the terror of the underground appeared on the front pages of the American press. While reports of the extermination of European Jewry (then at its peak) were buried in the back pages of the dailies and the entire "problem" of European Jewry relegated to the classified section so as not to interfere with the important war news, the underground battle in the Land of Israel made front page. American Jews were beginning to awake. Especially the young were impressed by the declared war of the new Maccabees — the few against many, the weak versus the powerful.

The Irgun informed the most humiliated generation of the most humiliated people on earth that it was battling against "the nicest enemy the Jews ever had"; and despite the European calamity, there was new hope.

Some timid Jews were frightened. Jewish terrorists? They could accept indiscriminate killing of Jews. But Jewish retaliation was something new. And frankly, retaliation was Irgun's greatest contribution — which eventually forced British Foreign Secretary Ernest Bevin to declare in Parliament that, because of this terror, the British must leave Palestine.

At a meeting of the friends of the Irgun, in New York that spring of 1944, a Chinese friend, Dr. Li Yu Ying, president of the famous Woochefee University, told me about a curious experience he had had with a frightened rabbi. This rabbi had stated that the Irgun represented only a minority. To which Li Yu Ying replied: "When and where was there ever a revolution declared by a plebiscite and a majority vote?"

As I read the Israeli press, I ponder: how is it possible, of all Zionist parties here, not one remembers this important anniversary? Also, where are the leaders of the national Jewish organizations? True, the Warsaw ghetto, where men in despair dared the enemy, added a most glorious chapter to the history of European Jewry. But doesn't it occur to those organizing anniversary celebrations and planning the curriculum for our children in the Jewish schools that the story of the Eretz Israel underground — which fought and conquered — is not less important for the Jewish equation and pride of our youngsters?

In my opinion, the Irgun, Lechi and Palmach belong to every Jew. Why not tell our children finally that, alongside the darkness of the ghetto twenty years ago, the bright light of the generation of revolt appeared under the blue skies of the Holy Land? In a sense the Irgun revolt was a direct continuation of the Warsaw Ghetto Uprising.

Furthermore, the Zionists should learn, once and for all: it is imperative from the historic point of view to discard the legend that Israel was given to the Jewish people on a golden platter by the United Nations Assembly. The UN stepped in — after the underground had "organized" the chaos in Palestine which forced the British to leave.

Canadian Jewry Acts

MOVE AGAINST NEO-NAZIS HERE

Toronto Jews Bombarded By Provocative Hate Mail

Several leading members of Toronto's Jewish community, including rabbis, presidents of organizations and editors, received this week through Her Majesty's Mail the most provoking piece of antisemitic literature. The same envelope also contained a membership card in the "National White American Party". Party card number 1851 was mailed to an editor of The Canadian Jewish News and is signed by a Col. J. P. Fry who introduced himself as the "national organizer for Canada".

This time the letter and material were sent from the National White American Party, P. O. Box 431 Scarborough, Ontario. However, the letter itself gives the American address in Atlanta, Ga.

The outrageous piece of mail says that "a mutual friend has informed us that you are a strong believer in segregation and a dedicated opponent of Jewish Communism."

The individuals who received this letter are told that "the signing of the card does not obligate you in any way, although you will be asked to vote for anti-Jewish candidates, boycott Jewish goods." That's all the Jewish members are required to do.

They are also asked to "help distribute a million anti-Jewish leaflets during 1964."

The Canadian Jewish News is informed that Canadian Jewish Congress is calling a special meeting to discuss this new impertinence, and this time the Jewish community will act energetically.

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Reproduction of outrageous "Membership Card" received this week by leading Toronto Jews from the so-called National White American Party.

CONGRESS DECIDES TO COMBAT HITLERITE AGENTS IN CANADA

By FLORENCE GOLDBERG, CJN Reporter

The recent intensification of neo-Nazi propaganda throughout Canada, especially in Toronto and Montreal, has brought about a "change of policy" within the leadership of the Canadian Jewish Congress, according to official information released to this newspaper.

The neo-Nazi underground is spending now substantial sums of money to arouse white against negro, Jew against non-Jew, and to create a climate of mutual distrust and suspicion among the diverse ethnic and religious groups living in Canada. The propaganda seems to be aimed essentially at new Canadians who are not well acquainted with political and social conditions prevailing in this country.

PROPAGANDA AMONG STUDENTS

Also, the Nazi underground, which is in contact with its world-propaganda center in Stockholm and with the so-called American White Party in Georgia, has recently intensified its propaganda among university students in Montreal and Toronto.

The Canadian Jewish News, which has appealed for many months for greater vigilance on the part of the authorities and for more action from the Jewish community, now is universally praised for its alertness.

NEW POLICY

According to an official statement issued by the Joint Public Relations Committee of the Canadian Jewish Congress and B'nai B'rith, the Canadian Jewish Congress has decided to "favor the exposure of neo-Nazism in Canada."

Also according to the official statement issued to The Canadian Jewish News, this new decision by CJC leadership constitutes "a basic change in the policy of the Canadian Jewish Congress," namely a more active and more militant attitude with regard to the import of racial hatred and the propaganda of bigotry throughout the Dominion.

NAZISM MUST BE EXPOSED

Following is the full text of the statement received by The Canadian Jewish News:

"A resolution was passed by the National Joint Community Relations Committee at its meeting in Montreal on Saturday evening, February 15, and confirmed by the National Executive of Congress the following morning. Members were in attendance from Winnipeg, Toronto, Ottawa and Montreal.

"This resolution represents confirmation of a basic change in policy of the Canadian Jewish Congress.

"Following is the text of the resolution:

"Resolution — In the light of present circumstances (January - February 1964) this Committee now favors the exposure of neo-Nazism in Canada, and favors the mounting of a campaign for the enactment of legislation to combat such practices; implementation of this resolution is to be on a regional basis."

Recently, the Association of Former Nazi Concentration Camp Inmates in Montreal, and the Histadrut Labor Zionist Fraternal Clubs and Societies of Toronto have demanded more effective action by the Jewish community regarding this new Nazi menace.

The Montreal Organization of Nazi survivors has worked diligently for the enactment of a law to ban hate literature from the mail.

(See editorial, page 4)

Histadrut Demands More Action

The Toronto Histadrut organizations recently adopted the following resolutions:

● In the last several months the city of Toronto has been polluted by the dissemination through the mails and by door-to-door distributions of vile hate-mongering material inciting to dissension and hatred against the Jewish people using all the discredited and lying propaganda that was so helpful in inciting the Nazi terror upon Europe.

● In view of the possible destructive and insidious and corrupting affect of this poison, the Histadrut organizations urge the Canadian Jewish Congress to continue and reinforce its campaign to obtain a legislative remedy through the Criminal Code which will outlaw race hatred with incitement to violence and urges the Congress to work towards this by carrying on an all out campaign throughout the entire community in order to bring the full force of public opinion to the attention of the Government.

● If a society is worth living in, it is worth defending.

SAY NASSER, IRAQ READY FOR WAR

New York (CJN) — The cease-fire last week in northern Iraq between the Kurds and the Iraqi government may kindle the fire of an Israeli-Arab war very soon, according to a Beirut despatch by Dana Adam Schmidt to the New York Times.

President Nasser, who is responsible for the temporary truce, believes that this cease-fire will set free the two largest armies — those of Egypt and Iraq — to fight Israel.

The only Arab government which openly attacked the Kurdish-Iraqi agreement is the Ba'at regime in Damascus, Syria, where it was stated that the creation of a Kurdish nation will mean the emergence "of another Israel in the heart of the Arab world."

Recent reports, however, indicate that it is too early actually to believe in peace between the fighting Kurds and the Arab Nationalists. The Kurds, who live in distinct regions of northern Iraq, Turkey and the Soviet Union, are opposed to Arab control of the Middle East.

ISRAEL TO THE US: MUST RECOGNIZE JERUSALEM AS CAPITAL IN DOCUMENTS

JERUSALEM (ZINS) — The Israel Government announced that it would not recognize documents issued by the United States Consulate General in Jerusalem which are stamped with the words "Jerusalem Palestine".

The use of the phrase by the American Consulate here, which is based on U.S. policy to avoid recognizing Jerusalem as Israel's capital, was sharply criticized by the Israeli press.

OTTAWA HONORS LOEB

OTTAWA (CJN) — B'nai B'rith Ottawa Lodge No. 885 will present its Citizen of the Year Award for 1963 to Bertram Loeb, president of M. Loeb, Ltd. at a Citation Dinner to be held in his honour on Wednesday evening, February 26 at the Jewish Community Centre, here.

The award is presented yearly to a citizen of Ottawa 'for meritorious services rendered in the broadest principles of devotion to country and humanity".

Mr. Loeb's selection as the twelfth "Citizen of the Year" pays tribute to his service to the community in the fields of education, commerce, philanthropy and endowment of medical research programs.

Born in Ottawa and educated at New York University, the Jewish Theological Seminary and the Hebrew University in Jerusalem, Mr. Loeb is currently first national vice-president of the Zionist Organization of Canada, national chairman of the United Israel Appeal and a governer of Carleton University.

(See editorial on page 4)

IT'S OFFICIAL

TORONTO UJA GOAL FOR MARCH 9 RALLY WITH EBAN $2 MILLION

The 1964 United Jewish Appeal of Toronto is setting its sights on $2,000,000 in pledges by March 9, when Israel's Deputy Prime Minister Abba S. Eban will address a giant UJA public rally to be held at Beth Tzedec Synagogue.

The goal was decided upon at a meeting of the campaign leadership on Sunday at the Primrose Club, including the chairmen of the various trade and professional groups, and the Advance Gifts vice-chairmen.

Theodore D. Richmond, 1964 campaign chairman, announced that a total of $1,354,000 already has been raised, putting the campaign $339,000 ahead of last year's drive at the same date. He declared that the $2,000,000 goal is "realistic and attainable."

In his report to the leadership, Mr. Richmond stated:

"The campaign has had a very good beginning, the best of any campaign in UJA history. We must be careful, however, of the let down that usually comes after the first stage. There is no question, if we go by experience, that a campaign which moves quickly is successful, so that is why it is of the utmost importance that the pace be stepped up.

"We can sustain our initial momentum in a simple way. On Monday, March 9 the Deputy Prime Minister of Israel, Abba Eban, will be addressing a great UJA assembly. This will be a great event in the life of our Jewish community because of Mr. Eban's stature as a spokesman for Israel. Moreover, it gives us a deadline to work toward to reach the $2 million mark. During the coming three weeks we must raise $645,000, an average of $215,000 a week. This is a goal worth shooting for. If we can attain this figure it will give our campaign and the entire community the most electrifying stimulus it has ever had.

"In order to achieve this, I need your complete support. I am counting on you to really drive ahead in the next three weeks — to really hustle and prod everyone in your divisions who holds a card to get out and cover his assignments immediately. I am counting on you in this most critical period of the campaign.

PEARSON CONFERS WITH ISRAEL LIBERAL LEADER

NEW YORK (ZINS) — Moshe Kol, Member of the Jewish Agency Executive and Chairman of the Central Committee of the Israel Liberal Party was received in New York by the Prime Minister of Canada, Lester B. Pearson. They discussed the relations between the Liberal Party of Canada with its counterpart in Israel.

Mr. Pearson assured the Israeli visitor that the Canadian Liberals will participate in the International Congress of Liberal Parties to take place in Italy soon.

WHEN THE WOMEN TOOK OVER: Mrs. Wolfe Goldberg, (seated,) chairman of "Operation Telethon" of Toronto's 1964 United Jewish Appeal Women's Division, checks on the telephone technique of Mrs. Saul S. Berlin, second from right, liaison to chairman. The Telethon, which was held on Sunday at the office of the Ontario Bell Telephone Company, resulted in a new record for contributions, as 7,000 calls were made. Shown here are, (left to right): Mesdames Cecil Killen and Albert Polan, supervisors, David K. Sugar, vice-chairman, and David Gould, supervisor. Serving as associate chairmen were: Mesdames Jacob Finkelman, William Kagan and Harry Shapiro. Mrs. Melvin Allen was liaison to chairman and other supervisors were the Mesdames Irving Bell, Pearl Dover, H. Max Greenspan, Louis Kramer, Jack Levenson, Herbert Orliffe, Alex W. Platt, Samuel Schacter, Abraham Schwartz, William Seigel, Murray Silver, Max Snitman and Aaron G. Volpe.

CJN Exclusive

ARAB LEADER FOR PEACE WITH ISRAEL

WANTS ISRAEL TO ADMIT SOME REFUGEES

ABDUL A. ZUABI

London (CJN) — Abdul Aziz Zuabi, an Israeli Arab who is deputy mayor of Nazareth, stated here that he is "a good Arab and at the same time a loyal Israeli."

Mr. Zuabi addressed a Jewish audience in the British capital and a meeting of the members of parliament.

WARNS AGAINST TRAGIC CONFLICT

While criticizing Israel's military government, Mr. Zuabi stated:

"I believe that we, Israeli Arabs, can be the bridge between Israel and the Arab nations. Every conflict between two peoples of the same racial origin is the most tragic of all."

"NOT ONLY FOR JEWS"

In his criticism of the present Israeli government policy vis-à-vis the Arabs, Mr. Zuabi declared:

"The military government in Arab areas stems from the philosophy that Israel is for Jews only and that the just demands of Arab citizens can be ignored."

Mr. Zuabi, a leader of the Mapam party, spoke to a House of Commons committee presided by the labor MP, Anthony Wedgwood Benn.

In his address, he declared that the position of Israeli Arabs has both positive and negative aspects and that an ever increasing number of Israelis were realizing that security was not served by military government in the Arab area. He added that Premier Eshkol's Arab policy was an improvement over that of Mr. Ben Gurion. The Arab leader stressed that "Israel is a democratic country and its Arab population can fight openly for its rights in the usual democratic procedure.

ISRAEL IS A FACT

The Israeli Arab leader also praised the improved standard of living and the health and education services provided to Arabs and Jews alike in the State of Israel. He concluded by stating "that Israel is a fact which the Arabs must accept."

Mr. Zuabi also suggested that Israel should declare its readiness to permit some of the Arab refugees to return in the interests of peace, which is vital for both Jews and Arabs alike, and which "will have to come some day."

Mr. Zuabi criticized the "activists" on either side and also declared that Mr. Ben Gurion's description of Israel as a European state is wrong. Israel must regard herself as a part of the Middle East and help other nations to free themselves from colonial rule.

Chief Rabbi: REDEEM ALL JERUSALEM!

TEL AVIV (CJN) — A mass rally at the Mann Auditorium here marked the twentieth anniversary of the Irgun Zvai Leumi's declaration of war against British oppression in the Holy Land.

Greetings were extended by Gen. Pierre Konig, world-famous French military leader and hero of the Battle of Birhakim in World War II, who is the chairman of the pro-Irgun France-Israel Friendship Society.

M. Raymond Schmittlein, deputy speaker of the French parliament, flew from Paris to address the Irgun meeting.

Mr. Menachem Begin, who was the commander of the Irgun and now is the president of Israel's largest opposition party, Herut, presided at the meeting during which the captivity medal was issued to hundreds of veterans.

Many foreign guests, including leaders of wartime anti-Nazi resistance groups in Holland, France and Belgium, participated in the solemn event. Also present was Tel Aviv mayor Mordechai Namir, a former Hagana leader.

In his moving address to the assembled, Chief Rabbi Nissim urged the Irgun fighters to remember the past by "redeeming the entire city of Jerusalem."

CANADA AT TEL AVIV FAIR

Canada will be represented at the 1964 Tel-Aviv International Trade Fair by a representative Government Information Booth planned and equipped by the Department of Trade and Commerce. In addition a number of Canadian manufacturers and other companies with interests in Canada-Israel trade are expected to have exhibits at the Tel-Aviv Fair grouped in a section sponsored by the Canada-Israel Chamber of Commerce and industry.

Ambassador to Burma: Max Varon, first councillor at Israel's embassy in Ottawa is leaving for Burma to become Ambassador.

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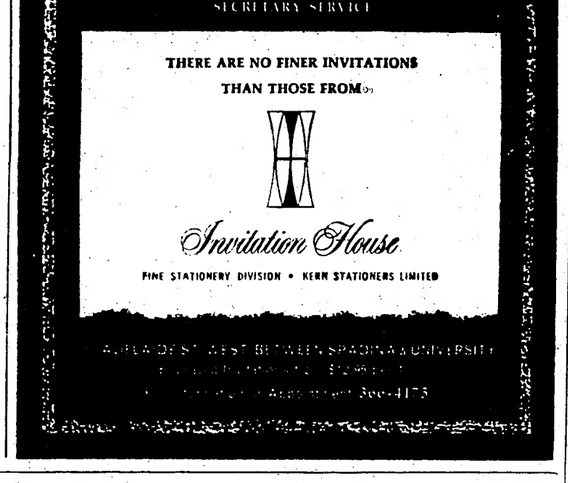

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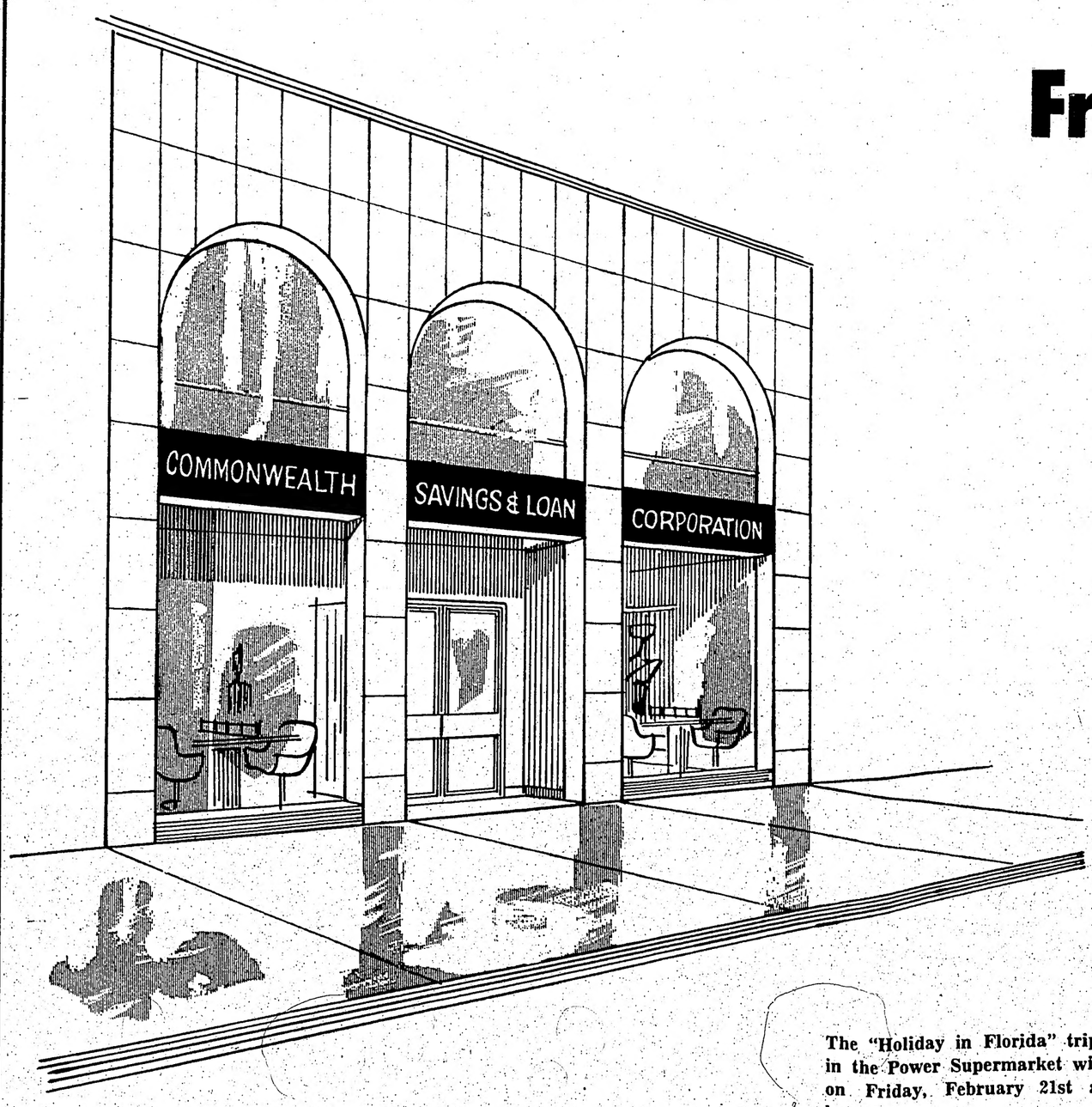

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PICTURES OF THE WEEK

DENTISTS DINNER A SUCCESS. The Dentists Group of Toronto's 1964 United Jewish Appeal campaign ran a highly - successful dinner last week at Beth Tzedec Synagogue. Shown above with Woolf Perry, (center,) the guest speaker, are: Dr. Alan Brown, left, and Dr. Gerald Halbert, right, co-chairmen of the group. Dr. Ronald Landsberg also is a co-chairman.

ACCOUNTANTS who are covering cards in the 1964 United Jewish Appeal campaign include, left to right, E. Manning Sprackman, Morris Adams, Lionel Sharp and Marvin Kates. Mr. Adams and Murray Rumack are co-chairmen of the Accountants Group.

PHYSICIANS GROUP of Toronto's 1964 United Jewish Appeal ran its opening general meeting last week at the Primrose Club. Shown here with Dr. Samuel Norris, left, chairman of the 1963 Physicians Group are the 1964 co-chairmen; Drs. John Zeldin, center, and Irving H. Koven.

TORONTONIANS & HEBREW UNIVERSITY: At a General Meeting of B'nai B'rith Toronto Lodge, #836, on Monday, February 10th, the presentation of the Lodge's Hebrew University Endowment Album took place. Shown are: Jack Jacobson (left), executive director, Ontario Region, Canadian Friends of the Hebrew University, turning over the Album to Lew Rubens, Toronto Lodge President.
The Album contains letters from the Hebrew University giving the names, backgrounds, and courses of study of the students who have already received awards from Toronto Lodge's Endowment, and letters will be received annually as further awards are made. The Album also contains a section for the organization to record the names of its officers, past and present, as well as highlights of its activities.

the lively arts • By D. COHN

● **Zero Mostel** cannot eat in his brother's home unless he wears a yarmulka (skull cap). The latter, an accountant, is very pious.

● **The latest!** Louisa May Alcott's Little Women will become a musical, Jo.

● **Mary Sharmat,** wife of co-producer **Steven W. Sharmat,** in trying to help solicit capital for the Follies Bergeres, relates the following incident:

One morning recently she telephoned a prospective investor. The wife answered the phone and Mrs. Sharmat said, "I am connected with the Follies Bergeres and your husband has requested an offering circular."

To which the other woman replied: "My husband would never do such a thing."

● Producer-writer **Richard Einfeld** is on his way to Israel to set plans for the May filming of a TV pilot film and scout possibilities for feature production.

● Rebels Against The Light will include locations as Jaffa Beer Sheba, Sodom and the Arab village of Bak's el Garbi's. The film, American financed production depicting an episode from the Arab-Israel war, preaches brotherhood. **Diane Baker** stars. Cast includes **David Opatoshu, Tom Bell, Didi Ramati, Paul Stassino, Theodore Marcuse.**

This is the first American production to be filmed in Tel Aviv since Exodus.

● **Marlene Dietrich** drew an audience of over 10,000 at her three Warsaw concerts recently. She sang in Hebrew, English, French and German. And the German songs made the greatest hit.

● Very soon the old Vitagraph Studios in Flatbush, Brooklyn (New York), will be obliterated to make way for a girls' yeshiva. This will end a glittering celluloid era begun soon after the turn of the century, an era starting with The Villain Still Pursued Her.

● In Jerusalem, **Billy Rose** is completing arrangements for the official inauguration of his sculpture garden.

● **Henry Fonda** is contemplating the script of New Face in the Mirror, **Yael Dayan's** book, scheduled to be shot this spring in Israel.

NEW TORONTO JIAS HEAD - Joseph Fleischmann was re-elected president of JIAS last Sunday at the meeting held at Associated Hebrew School. Other officers elected are: J. Barney Goldhar and Wolfe D. Goodman, vice-presidents; Dr. Martin G. Wolfish, treasurer.

● **Hanya Holm,** choreographer of My Fair Lady, is doing the same job for the Israeli production.

● **Marcel Marceau** is readying a full-length, one-man routine in an updated version of Don Juan.

● The Deputy is a hit in Berne, Switzerland.

● **Jan Peerce** is scheduled to tour Europe coming September and October, and to make recordings.

● **Myron Cohen** a hit in Miami.

● **Regina Resnik,** Metropolitan Opera soprano, is receiving thunderous applause in Carmen at the Paris Opera.

● **Rolph Hochhuth,** the German playwright, has sued producer **Otto Preminger** for $1 million, charging slander. Hochhuth, author of The Deputy, accused Mr. Preminger of slandering him in a radio interview last December, describing the author as having been "a very active Nazi and very violent Nazi."

The Hochhuth play charges Pope Pius XII with having failed to speak out strongly against the Nazi murder of Jews.

● **Dahlia Lavi** will star with **Peter O'Toole** in the film, Lord Jim.

● A literary society established five years ago in Birobidjan, the so called Jewish autonomous region in the Soviet Union, is making a name for itself, according to official Soviet sources.

A collection of poems by **Vasily Morozov,** a 40-year-old electrician, has been issued by the Khabarovsk publishing house, and lyrical verses by **Lyuba Vasserman** were recently published in the Moscow magazine, Sovietish Heimland. **Isaac Bronfman,** a former tractor driver, has become a professional man of letters.

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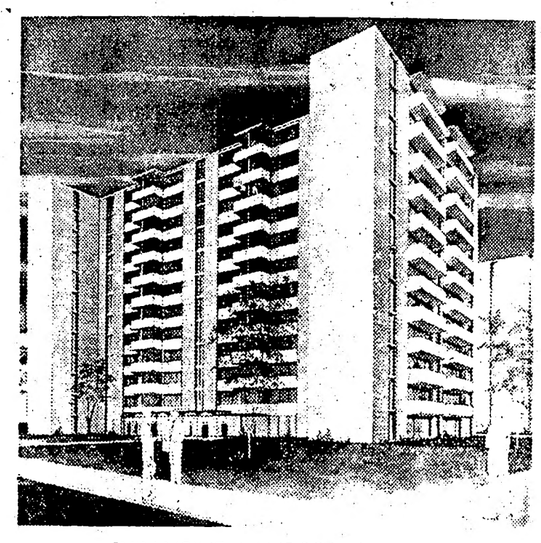

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PUBLISHED EVERY FRIDAY

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BERTRAM LOEB

A LEADER OF DISTINCTION

Bertram Loeb, Zionist leader and one of the most outstanding personalities in the Canadian Jewish community, will be honored next week in his hometown.

We are sure we express the sentiments of the entire Jewish community in this country when we congratulate Mr. Loeb who will receive Ottawa B'nai B'rith's Citizen of the Year citation.

Loeb personifies the rare combination of a philanthropist of distinction, a businessman of renown and a man of Jewish learning. A graduate of both the Jewish Theological Seminary and the Hebrew University of Jerusalem, he has chosen as his field of endeavor the world of finance and industry. But, despite this, he remains deeply attached to the dissemination of Judaism, to the promotion of Zionist ideals and to the preservation of Jewish identity.

INQUIRY WANTED

BONN'S VON HASSEL

The recent suicides of Nazi defendants in West Germany, accused of participation in the most hideous Hitler genocide crimes, point again at one province of West Germany which, to this day, has remained the paradise of these criminals.

The province is Schleswig-Holstein. And it seems that somehow Nazi criminals (as, for example, the last suicide, Dr. Heyde) are finding asylum there and leading posts under assumed names.

It was brought to light at the present Frankfort trial that the above named Dr. Heyde (who had on his conscience 200,000 lives of feeble-minded (non-Jews) escaped from Allied custody in 1947 and then lived forever after happily in Schleswig-Holstein as a medical doctor.

We mention Schleswig-Holstein since the present West German minister of defense, Dr. Kai Uwe von Hassel, was the head of the government of that province when all these administrative errors took place.

When Franz Josef Strauss, unblemished by any Nazi connections, stepped down as German minister of defense and von Hassel took over, many wondered why this typical Junker was given such a sensitive post. We believe that German democracy will gain only if Dr. von Hassel's past activity in Schleswig-Holstein is thoroughly investigated.

At least one thing must be said in favor of the present German Bundeswehr minister: he never denounced the Nazis.

TIME TO ACT

ANTI-HATE BILL

It is understandable that the organization of the Nazi survivors in Montreal, known as the Association of the Former Concentration Camp Inmates, should be in the forefront of those in Canada fighting for the outlawing of hate literature in the mail and other media of communications.

As Montreal MP Milton Klein pertinently explained in his introduction of such a bill in the House of Commons, "such propaganda leads to genocide, it prepares the atmosphere for civil war."

Mr. Lou Zablow, president of the organization of the Nazi survivors, stated that his group will not rest till its initiative for legal defense against all forms of racial incitement through the media of communications is taken.

These survivors of the Nazi camps are witness not only to what Nazi propaganda means to Jews and other minorities but also to what it can do to the majority. For people are wont to forget quickly that the victims of Nazism were those who suffered from its craze. As for the Germans, they will remember for centuries what Nazism in practice means.

The Canadian Jewish News consistently has advocated such a law. We repeat, it is not merely in the interest of the Jewish community that regulations against mailing of hate literature be quickly adopted; it is beneficial for the nation at large that the atmosphere be cleansed from the germs of bigotry and group incitement.

We note that the Canadian Jewish Congress has publicly stated it supports this move. Certainly this should encourage the organization of the Survivors of Nazism to display again their militancy and bring about the final adoption of this bill.

Purim in the Old Country by E. Schloss

The World Over

ONLY IN AMERICA

by HARRY GOLDEN

THE AGE OF THE ENGINEER

If the janitor is about to quit and you decide to avoid the problem of explaining all the complexities of those mechanical things about which you understand nothing to a new man, you have one easy alternative. You give the janitor a separate office and you promote him to "maintenance engineer."

You may or may not give him a $5 raise. Once a man is magnanimously promoted to engineer he usually stays on. If after calling him the "maintenance engineer," the janitor leaves anyway, why you are well rid of him. He was probably disloyal.

Everybody respects the engineer. Even advertising nowadays has its "excitement engineers." Excitement engineers, as much as I can gather, manage and attend the opening of supermarkets and also instruct the canvassers who give away free soap. We could expect no less from Madison Avenue.

The college boys who hitch-hike home for the holidays understand this deep and abiding respect of the American public for the engineer. Take the boy who is studying, well let's say archaeology, and he will tell the motorist who picks him up he is going to be an engineer.

If he told the motorist of his interest in archaeology, the motorist would inquire querulously, "Why are you studying that?" and the college student would have to detail the whys, wherefores and intricacies of the human soul. It is much better and makes for easy riding to say, "I'm going to be an engineer," and have the motorist reply, "If only I'd a thought of that I wouldn't be selling combs today."

The circulation manager of the newspaper who used to pay off the delivery boys is now the promotion engineer and I myself was once in the clutches of an agent who called himself a "talent engineer." Talent engineer indeed!

Why do we all want to be engineers? Why is the high school disciplinarian called the "guidance engineer"? Is it because when we were young, engineers were the fellows who built bridges? He was a college graduate who worked outdoors and, therefore, had the best of two worlds. Is it because in the "Help Wanted" section of the paper, more engineers are wanted than "Girl Friday" or "Young Man"?

Or is it because metaphorically the heart of this society is an engine, its soul a manual of instruction, and its mind a slogan?

the lighter side

TO THE POINT

Last Sunday we listened with interest to the address made by Joseph Kage, national executive head of the Jewish Immigrant Air Services of Canada.

Mr. Kage, who spoke at the annual meeting of the central region of JIAS in Toronto, put, we believe, the present Quebec issue in its proper perspective.

Said Dr. Kage, i.e.: what is the fear of the Quebec demands regarding the rights of the French and concerning bi-culturalism? First we should make sure whether there is anything wrong in the Quebec demands. Maybe if no harm could come from these suggestions, they should be considered.

Some listener remarked: "Mr. Kage's observations stem from ancient Jewish wisdom. What he said could be referred to, in plain Yiddish: what's the **tooml**

POOR PRINTERS

Usually when something goes wrong with copy, it's the printer's fault. But somehow it seems farfetched to blame the printer alone for some "errors" contained in an article in the recent issue of the Canadian Zionist.

The famous Cardinal Bea is referred to as Cardinal Bayer at least ten times. This we could forgive the writer in the flu season; he must have been drugged with aspirin. But who is **Vilibrand** whose name is similar, but only similar to one of the Pope's aids?

But the cutest booboo we found in the Brooklyn Jewish Press, which calls itself "the voice of Torah Jewry."

The famous Rosh Yeshiva of Volozhin, illustrious father of the great Rabbi Meyer Berlin, is referred to in a headline as "Rabbi Naftoli Tzvi Yehuda Berlin **Honatzri,**" which means: the Christian. Actually he was known as the Natziv, for his Hebrew initials.

SOME HEADLINE

Heading from "Jewish Observer and Middle East Review":

I try to arouse U.S. Zionists
All night session with Hadassah Ladies
by David Ben-Gurion.

EDIBLE ERROR

From the London Jewish Chronicle:

A woman came into our circulation department asking for a back issue of the Jewish Chronicle containing an article entitled "Bibles are Big Business in the U.S.A." After a search of our records we told her that no such article had appeared. She then checked back with her employer who required the copy and was told that "Beigels are Big Business in the U.S.A." was the correct title.

letters to the editor

ABOUT NORTH YORK

Dear Editor:

Referring to the February 14th issue of The Canadian Jewish News, it appears that you published your congratulatory editorial on: North York - Model Township, a week too early. On the day your paper hit the newsstands, there appeared a report in the Toronto Star that the Metropolitan Toronto Board of Education had granted a request for home tutoring to a shut-in student, resident in the Downsview area of North York — a request that was turned down by the North York Board of Education. Is this the "model township whose progressive views is making North York one of the model dwelling centers in Canada?"

Were we in your place, we would not have extoled so readily a "parochial interest in this township," since they have certainly displayed a parochial attitude in this particular case.

The Metro Board of Education deserves praise for its handling of this matter and, of course, Mrs. Balfoura Gordon deserves commendation for her persistence.

Of course we cannot censure the entire North York administration for the foolish ruling of one of their arms. We live in North York and like it.

Toronto

Sydney Sugarman

SERMON OF THE WEEK

THE ANSWER

We are enjoined this Sabbath to revive the eternal memory of Amalek, the arch-enemy not only of the Jewish people but of the conception of the sovereignty of God in the world. Amalek is the most ungallant of enemies; never undertaking a frontal assault on the strong point of the foes, he "smites the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary, and he feared not God".

He probes and seeks out the weaknesses of the Jewish people and carries on a policy of continuous detrition, launching his attacks on the exposed flanks in the hope that he can ultimately reach the heart, and bring about the destruction of the people. He represents the principle of the ruthless exercise of power without any of the restraining influences which moral and ethical considerations of justice and humanity might impose. This is what is meant by "he feared not God", since "fear of God" is regarded by the rabbis as that divine impulse in man which gives expression in action to the Divine Image in which he is formed.

There is little doubt but that that is the literal meaning of the words, but in addition there is a homiletical interpretation which, unlike so many such interpretations, does not violence to the rules of grammar and syntax, but on the contrary is to some extent supported by them. That interpretation makes the subject of the words "he feared not God" the same as the words which immediately precede. It was Israel which at that moment and in that context "feared not God", and thus provided those circumstances which favoured the attack of Amalek.

This remarkable interpretation is by no means an isolated one. On the contrary, it is in consistent line with a whole series of other interpretations on the same theme. "And Amalek came and fought with Israel in Rephidim" — and "Rephidim" is interpreted to mean "when their hold on the Torah had become weakened". The juxtaposition of the injunction against Amalek and that against dishonest commercial practices is explained as pointing to the connection between lack of integrity in one's dealings and antisemitic propaganda, and above all the Mishnah itself interprets the victory which came to the children of Israel when Moses raised his hands as a mere symbolic gesture to convey the eternal truth that "when Israel directs its thoughts on high and subjects its heart to its Father in Heaven it prevails, otherwise it suffers defeat."

All these homiletical teachings have one aim; to place forcibly before the Jew the perhaps unwelcome and unpalatable, but none the less undeniable, truth that he should not regard himself as entirely innocent of blame for the emergence of antisemitism, that he should consider his actions and the extent to which he might possibly contribute towards it.

Whether it be the weakening of his hold on the Tree of Life which is the Torah; whether it be practices of doubtful integrity in his dealings with his fellow-men; whether a descent from the lofty spiritual heights to which he should direct his thoughts and aspirations, becoming of the earth earthy, or whether just a disregard of all that is contained in the comprehensive phrase "the fear of God" — the fact remains that these things provide the most congenial terrain for Amalek to launch his vicious attacks. And when we realise that, we will realise equally that the real defence against antisemitism is not "anti-antisemitism" but more "pro-Semitism", a more intensive cultivation of Jewish values and principles.

From Hanukah To Purim • By DR. J. LITVIN

Purim 5724 occurs next week. It begins on Wednesday evening, February 26th, and continues throughout Thursday. Purim commemorates the deliverance of the Jewish people from the planned destruction by Haman, the prime minister of the Persian king, Ahasuerus. The full story of Purim is related in the megilla (scroll of Esther).

According to the halakha, the Fast of Esther precedes Purim. We are commanded to read the megilla twice: in the evening following the fast and on Purim morning.

Students of Judaism, indeed anyone at all interested in the Jewish festivals, must surely find surprising, nay staggering, the different attitudes to Hanukah and Purim and the different roles assigned to each of them.

Hanukah is celebrated for eight days. The religious laws connected with it prescribe the daily recital of the full Hallel and the reading of the Law as well as the recital of a special prayer (Al Hanisim) and the lighting of the candles, but mention no specific festivities.

Purim, on the other hand, is celebrated for one day only; the next day, Shushan Purim, is not a proper festival but only the hangover of Purim. During Purim we are obliged to read the Megilla twice, in the evening and in the morning. We are also obliged to read the Law and to recite Al Hanisim. The Hallel is not included in the service, but we are commanded to celebrate Purim with festive meals, with much drinking, with the distribution of charities and the sending of presents (consisting of food) to relatives and friends.

Hanukah is barely mentioned in the Talmud. The reason given for its celebration is a miracle that happened in the Temple in the days of the Maccabees, when pure oil sufficient only for one day's burning, lasted a full eight days. This miracle is not mentioned in the books of the Maccabees, which Jews do not regard as very reliable, nor is it mentioned in the Hanukah prayer Al Hanisim.

Purim, on the contrary, takes up a whole volume of the Talmud. Moreover, the story of Purim, one of the most fascinating, absorbing and meaningful stories in world literature, is fully related in the Megila (Book of Esther).

Why this difference between two Jewish festivals? Why this silence about Hanukah and this detailed description of the events relating to Purim? These questions have puzzled many scholars during the last century. Of theories and explanations there is no dearth. Indeed, the story of the Dead Sea Scrolls alone is proof of the endless inventiveness of which quite a number of Bible students and archaeologists are capable. They can build whole structures upon the top of a simple iota.

Now, according to one such view, the Megila is a legend which originated in the days of the Maccabees in order to boost the morale of the Jews and strengthen their hope for deliverance from their Greek oppressors. This opinion, even though held by several famous scholars and students of the Bible, can have no justification today. Excavations in Persia and recent discoveries have proved that in the Megila the Persian court and its customs were exactly decribed.

The Persian kingdom disappeared about 330 B.C.E. The Greek oppression took place about 180 B.C.E. Thus 150 years elapsed between the disappearance of the Persian kingdom and the alleged fake creation of the Megila. How on earth could an author in provincial Palestine have such an exact record of the customs in a Persian court? There can be no doubt that had the Megila been discovered among the Dead Sea Scrolls, anyone doubting its authenticity would have been looked upon as an ignorant bigot. Since, however, it has been recited in every Jewish synagogue every year for at least two thousand years its authenticity cannot be accepted by cultured people:

There is another point: as has been mentioned, a special volume of the Talmud is devoted to Purim. The Talmud was completed sixteen centuries ago, the Mishna about eighteen centuries ago. The Jews lived in Palestine and Babylon, far from the places mentioned in the Megila. How these scholars can possibly imagine that the Jews could invent such a story and commemorate it as a national festival must surely be baffling to anyone in his senses.

Some have suggested that the silence about Hanukah is to be explained by the hostility on the part of the Rabbis towards the descendants of the Maccabeans who joined the Sadducees. Others have expressed the view that fear of the Romans induced the Rabbis to preserve silence about the revolt of Jews against their rulers. These theories may have a grain of truth, they are not sufficient, however, to explain the extremely divergent attitudes to Hanukah and Purim.

The true explanation is probably as follows: In the miracle of Hanukah, the Jews by their own efforts defeated the mighty Greeks and their Jewish allies who preached and tried to enforce assimilation. The Hanukah prayer Al Hanissim expresses this beautifully: "You delivered the mighty into the hands of the weak, the many into the hands of the few, the impure into the hands of the pure the wicked into the hands of the righteous and the villains into the hands of those who study the Torah." Hanukah commemorates the struggle for the spiritual existence of the Jewish people. There was no threat at that time to its physicial existence.

Purim, on the contrary, commemorates the miraculous deliverance of the Jewish people from "physical" extinction and extermination. The Jews did not resist Haman by force, they only fasted and prayed. Mordechai planned his attack on Haman wisely and cautiously, using his cousin to arouse the tyrant's suspicion against his friend and councillor.

When the Jews lost their independence it was dangerous to inflame their national aspirations. The Rabbis employed every means to preserve the existence of the Jewish people. They prohibited Jewish revolts, so frequent in Palestine and the adjacent countries during the first centuries of the common era. At the same time there was great danger of assimilation; Hanukah, the feast of the victory over assimilation, could not be forgotten. Also unpalatable for the Rabbis was the division of the Jewish people during the days of the Maccabees, when only a minority remained actively opposed to Greek assimilation. For all these reasons the actual military victory of Torah-true Jewry against the Greeks and their allies was belittled by the Rabbis and the story of the oil, miraculous and symbolic, alas, was stressed over and over again.

(Continued on page 9)

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cordially invite you, your family, and friends to attend an
Oneg Shabat Service in observance of Brotherhood Week
on Friday, February 21st, at 8 p.m.
in the Synagogue Sanctuary 1445 Eglinton Avenue West
Guest Speaker: Leonard Braithwaite, B. Com., M.B.A.
Member of the Ontario Provincial Parliament
Rabbi David Monson and Cantor Henry Wahrman
will conduct services assisted by the Synagogue Choir
A social hour will follow in the Gerald Schwartz Memorial Auditorium
EVERYONE WELCOME

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GUEST - SPEAKER:
The distinguished RABBI SOLOMON J. SCHARFMAN B.A., Past-President of the Rabbinical Council of America, Chairman of the International Affairs Committee R.C.A., Member of the Bar, New York State.
ON THE TOPIC OF:
DO MEN MAKE HISTORY:
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ANNUAL JEWISH MUSIC FESTIVAL
OF JEWISH SCHOOL AND YOUTH CHOIRS
SUNDAY MARCH 1, 3 P.M. Massey Hall, Toronto
(Doors open at 2:30 p.m.)
Sponsored by BUREAU OF JEWISH EDUCATION and CANADIAN JEWISH CONGRESS
in cooperation with the following participating schools and their choirs:
● ADATH ISRAEL CONGREGATIONAL SCHOOL;
● ASSOCIATED HEBREW SCHOOLS, COMBINED CHOIRS; (Shaarei Shomayim, North Bathurst, Beth Emeth, Day School Junior, Day High School);
● BETH SHOLOM MILDRED ARNOFF MEMORIAL SCHOOL;
● BETH TZEDEC CONGREGATIONAL SCHOOL;
● BOROCHOV SCHOOL;
● HOLY BLOSSOM — COMBINED YOUTH AND RELIGIOUS SCHOOL CHOIRS;
● J.N.W.A. FARBAND SCHOOL;
● TEMPLE SINAI RELIGIOUS SCHOOL;
● WORKMEN'S CIRCLE PERETZ SCHOOL
IN THE PROGRAMME:
Selections from the Liturgy; Israeli Music; Jewish Folk Songs.
A limited number of tickets for the general public available at the participating schools.

SETTING THE PACE FOR UJA. Beth Sholom Brotherhood was the first organization to turn out in force last week for a telephone canvass in behalf of the Metropolitan Division, 1964 United Jewish Appeal of Toronto. Morris Ackerman, standing right, co-chairmen of the Metro Division looks on as the following Beth Sholom members participate in the campaign: In front row, left to right, Harry Collins, Harry Barkin, Jack Kreaden, Frank Cadesky and Harry Goldstein. In rear row, left to right, Manny Ezrin, Sam Federman, Herbert Caplan and Harry Englander. Shaarei Shomayim Brotherhood has scheduled its canvass for March 8.

900 TORONTO YOUNGSTERS IN THE MUSIC FESTIVAL AT MASSEY HALL

Ten Jewish School and Youth Choirs totalling 900 singers, will participate in the Annual Music Festival, as part of Jewish Music Month observance in Toronto. The Festival which is sponsored by the Bureau of Jewish Education and Canadian Jewish Congress in conjunction with the participating schools, will be held at Toronto's Massey Hall, on Sunday, March 1st, 3 p.m.

Following choirs will take part: Adath Israel Congregational School; Associated Hebrew Schools represented by five choirs, Shaarei Shomayin, North Bathurst, Beth Emeth, Day School and Junior Day High School; all of which will be singing as a group. Other participating choirs are: Beth Sholom Hebrew School; Beth Tzedec Congregational School; Borochov School; Holy Blossom Youth Choir; Temple Sinai Religious School and Workmen's Circle Peretz School.

The program will feature selections from the liturgy, modern Israeli music, and Jewish folk music.

Admission will be by ticket only. A limited number of tickets for the general public is available at the participating schools.

SOLOVEITCHIK CRITICIZED FOR ATTITUDE ON VATICAN RAPPORT

NEW YORK (JCNS) — With the Vatican Secretariat for the Promotion of Christian Unity still canvassing opinions on the final form of the schema dealing with relations between the church and the Jews, to be submitted to the Ecumenical Council when it resumes in the autumn, some Jewish circles here closely concerned with Christian-Jewish relations have voiced amazement about last week's attack by Rabbi Dr. Joseph B. Soloveitchik on only one version of the proposed decree.

Neither Cardinal Bea, head of the Secretariat for the Promotion of Christian Unity, nor these Jewish groups are completely satisfied with the draft criticised by Rabbi Soloveitchik as "nothing more nor less than evangelical propaganda." There has been no suggestion, however, that the draft which drew his ire is the final one and it is known here that Cardinal Bea has received more than 1,000 suggestions in reply to his invitation to bishops to submit any amendments they might have by mid-February.

'Every step approved'

It is claimed by these Jewish circles that Rabbi Soloveitchik is fully aware of these circumstances, having been consulted on, and approved of, every step taken by American Jews to make their views known to the Vatican.

His criticisms about groups and individuals establishing contact with the church in Rome particularly caused raised eyebrows since prominent Orthodox leaders close to Rabbi Soloveitchik have been in contact with high Catholic officials both here and in Rome without apparently earning his displeasure until last week.

AJC Elects New Chairman

NEW YORK (CJN) — Mr. J. Abram, a member of the American Delegation to the United Nations, was elected the new chairman of the American Jewish Committee following the demise last week of AJC chairman A. M. Sonnabend.

Abraham Sonnabend, famous Boston hotel magnate, died in Palm Beach, Fla., at the age of 67.

Freifeld At Hamilton Centre

The Dean of the Beth Jacob High School of Toronto, Rabbi Shlomo Freifeld will speak at Hamilton's Jewish Community Centre on Sunday March 1st during the Ohev Zedeck Congregation Testimonial Dinner honouring the Founding Fathers of the Synagogue.

Rabbi Freifeld, who only recently took up residence in Toronto, was instrumental in establishing the Rabbi Chaim Berlin Graduate School in New York, where the Rabbi of Ohev Zedeck and principal of the Hamilton Talmud Torah, Rabbi Alon, was ordained. Rabbi Freifeld will be introduced by Rabbi Stanley Weber of Brantford, another graduate of the Rabbinical College. Rabbi G. Felder, President of the Ontario Rabbinical Council will also address the Dinner.

Mayor Copps will lead the Civic and Religious dignitaries who will be on hand to pay tribute to the Founders of Ohev Zedeck, the oldest orthodox congregation in Hamilton, established in 1907.

Special tributes will be paid to the memory of Rabbi Samuel Levine, who was not only one of the first Founding Fathers, but served as the spiritual leader until his passing in 1953. A memorial prayer will be recited by Cantor Zimmerman to all the late members of Ohev Zedeck.

Mr. Lewis Ross, whose father was a life-long member, will be Master of Ceremonies for the Testimonial.

Hamilton's late RABBI LEVINE

Montreal Obituary

COHEN, Sarah, on Saturday, February 8th.
FINE, Ann, on Friday, February 7th.
HOROVITCH, Rachel, on Friday, February 7th.
KATZ, Isaac, on Saturday, February 8th, in Winnipeg.
KATZ, Julius, on Friday, February 7th, late of 4197 LaPeltrie.
LANDE, Bella, on Tuesday, February 11th.
MILLER, Shirley, on Thursday, February 6th, late of 8018 De L'Epee Ave.
MOSES, Mosie, on Monday, February 10th, late of 8407 Querbers Ave.
RABINOVITCH, Abraham, on Wednesday, February 12th, late of 6525 Wilderton Ave.
SEGAL, Abraham, on Saturday, February 8th.
SIMON, Anna, on Wednesday, February 5th.
SONIN, Rachel, on Sunday, February 9th.
STERNTHAL, Riva, on Sunday, February 9th.
VOSBERG, Moses (Moe), on Sunday, February 9th, late of 4780 Bouchette, Apt. 29.

Toronto Obituary

BOCALTER, Harry. On February 12, late of Moose Jaw, Sask.
FRAM, Philip. On February 15, late of 244 Seaton St.
GOLDBERG, Bertha. On February 7, late of 153 Everden Ave.
GOLDMAN, Jennie. On February 10, late of 38 Sultana Ave.
GORDON, Fannie. On February 16, late of the Jewish Home for the Aged.
HAKOUM, Anna. On February 9, late of 14 Cather Cres.
JOSEPH, Alice. On February 10, late of 1060 Eglinton Ave. W.
LEV, Isaac. On February 14, late of the Jewish Home for the Aged.
MAGNER, Morris. On February 12, late of 71 Belgravia Ave.
RAPP, Louis. On February 14, late of 414 Richview Ave.
RICHTER, David. On February 10, late of 72 Brunswick Ave.
ROZANSKY, Harry. On February 11, late of 130 Old Forest Hill Ave.
SAMUELS, Joseph. On February 12, late of 275 Queen St. W.
SHIFMAN, Leah. On February 7, late of 2700 Bathurst St.
SILVER, George. On February 10, late of 468 Oriole Parkway.
SILVER, Jennie. On February 8, late of 7 Park Hill Rd.
STOPNICKS, Kajla. On February 14, late of 89 Marmian Ave.
TENENHOLTZ, Margaret. On February 14, late of 530 Bathurst St.
TITAL, William. On February 15, late of 19 Hallsport Cres.
WALDMAN, Sam. On February 16, late of 84 McGillivray Ave.
YOURBURG, Annie. On February 5, late of 77 Oxford St.
YUTMAN, Benjamin. On February 12, late of 461 Coldstream Ave.

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Mother, Father, Sister Elaine

toronto synagogues

Brotherhood Evening At Beth Sholom

Toronto's Beth Sholom Brotherhood, the fraternal arm of the Beth Sholom Synagogue, 1445 Eglinton Ave. West, will observe Brotherhood Week at a Special Oneg Shabbat, (a Friday Evening Service), this evening- Friday, February 21st, at 8:00 p.m.

The guest speaker will be Mr. Leonard A. Braithwaite, Q.C., M.P.P., who will speak on the topic of brotherhood.

Following services refreshments will be served during the social hour which will be held in the Gerald Schwarts Memorial Auditorium.

Major Jaffe To Speak At Shaarei Tefillah

Maj. Morris Jaffe, British-born director of the World-Religious Center in Jerusalem (Heichel Shlomo), will pay a brief visit to Toronto this coming week, Tuesday, February 25th.

Mr. Jaffe, who recently participated in the official reception for Pope Paul VI in the Holy City, and is the head of the World Mizrachi Public Relation, will discuss the religious situation in Israel. He will speak at Toronto's Shaarei Tefillah Synagogue, 3600 Bathurst Street, 86 Vaughan Road, on Tuesday evening, February 25th.

BETH TORAH

● On Sunday, February 23rd, **Mr. Julius Sokoloff** will be guest speaker of Brotherhood. His theme will be: Jewish Humor Through the Ages.

● A party hosted by Sisterhood on Wednesday, February 26th, will be held after Purim services and megillah reading, 6:00 p.m. On Thursday, services will be held at 7:00 p.m.

● Brotherhood will present on Sunday, March 1st, **Rabbi Dr. I. Frankel**, director of the Jewish Public Library, who will speak on: The Jewish Concept of the Chosen People.

● Sunday, March 8th, **Dr. George Liban**, executive director of the Zionist Organization of Ontario, will address Brotherhood on: The Jordan Water Project.

SHAAREI SHOMAYIM

● On Sunday, February 23rd, Brotherhood breakfast club will hold a fathers-sons-daughters Purim breakfast. Students of the Religious School will perform. Services commence at 9:40 a.m.

● Talmud Torah will have its annual Purim party on Wednesday, February 26th, in the social hall.

SHAAREI TEFILLAH

● Brotherhood-Sisterhood Purim dance will take place tomorrow evening, February 22nd, at the synagogue.

GASNER AT BETH AM

Mr. Meyer W. Gasner, president of the Central Region, Canadian Jewish Congress, will speak at the Men's Club breakfast on Sunday morning, February 23rd. Services begin at 9:30 a.m.

ADATH ISRAEL

● Brotherhood will have its first group B'not Mitzvah at an Oneg Shabbat next Friday, February 28th, 8:30 p.m. The following will participate: **Cheryl Caplan; Sharon Eisen; Barbara Eisenstat; Carol Estrin; Andrea Forgang; Sharon Feldman; Fern Kane; Bonnie Madonik; Elaine Pal; Anne Rubenstein; Carolyn Sher; Mindy Silver; Shelley Sinukoff; Laura Starr; Arlene Wasserman.** Taking part in the program will be: **Rabbi Erwin Schild; Cantor Murray Nixon;** Congregational school choir. **Sam Cohen** is chairman.

● Sisterhood and Brotherhood will present their annual Purim ball tomorrow evening, 9:00 p.m.

● Purim services will be held at 6:30 p.m. on Wednesday, February 26, and at 7:00 a.m. on Thursday, February 27th.

HOLY BLOSSOM

● Academy of Judaism classes begin at Holy Blossom this Monday, February 24th, 8:30-10:00 p.m. Courses offered are: Basic Judaism, **Rabbi Pearlson** and **Heinz Warschauer**, The Story of Judaism; Bible, **Rabbi Cashdan**, The Glorious Books of Samuel and Kings; Ethics, **Rabbis Baskin** and **Kamerling**, Ethical Approaches to Judaism; Jewish Theology, **Prof. Fackenheim**, The Theology of the Talmud; Hebrew, **Mrs. Friedlander** and **Mrs. Freudman**, Basic Hebrew Reading and Comprehending the Hebrew of the Prayer Book.

● Parent-Teacher Night will be held Tuesday, February 25th.

● Special Purim prayers will be held on Wednesday, February 26th;; children's and family service, Thursday, February 27th, 4:30-5:15 p.m., in the Temple sanctuary.

BNAI ISRAEL BETH DAVID

● Annual Brotherhood service will take place tonight at 8:30 p.m. Guest speaker will be **Mr. Louis Herman**, Q.C., introduced by **Mr. Harold Cohen**, president of Brotherhood. Service will be conducted by **Rabbi Pappenheim** and **Cantor Greengarten**, assisted by: Mssrs. **Arthur Rose, Stanley Smither, Joel Litchen, Bernard Rubin, Rubin Marks, Morris Litovitz, Irving Newton, Alex Eisen, Myer Shelson, Dr. Sidney Jacobs.** The following new members will be inducted by **Mr. Meyer Dorren**, past president of Brotherhood: **Sam Baer; Norman Bensky; Benjamin Brock; Aaron Cohen; Jake Cohn; Max Epstein; Ian Fagot; Samuel Feldman; Leo Fenson; Samuel Gafer; Abraham Gang; Harry Glassman; Norton Grimson; Dr. Cyril Gryfe; Maurice Haberman; Lawford Harris; Joseph Heller; Melville Isenberg; Morris Kestin; Michael Klein; Morris Klein; Percy Koretsky; Irving Korn; Ben Kramer; Stanley Levine; Benjamin Levine; Albert Levitt; Harry Longert; Allan Manett; Murray Mintz; Saul Mintz; Murray Page; Bernard Papernick; Jack Pollock's; Izzy Pozitsky; Harold Risman; J. Rittersporn; John Romm; Arthur Rose; Hyman Rosen; B. Rubenstein; Solomon Schulman; Hy Shulman; Irving Siderson; Sol Singer; Jack Siskind; Cecil Slobodsky; Seymour Spiegelman; Harry Swortzfeldt; Anthony Taylor; Joe Teplitsky; Fred Tittel; Sid Weiner; Max Weinstein; Dr. Morris Zaslow,** Officers of Toronto's Council of Jewish Brotherhoods and The National Federation of Jewish Men's Clubs will attend. **Mrs. Joseph Feldt**, president of Sisterhood, will bless the Sabbath candles, followed by an Oneg Shabbat reception.

● **Rabbi Pappenheim** conducts a Talmud Class on Wednesdays, 7:30-9:00 p.m.

SHOMRAI SHABOTH

● Purim Services: Esther Taanith, Wednesday, February 26th, Mincha, 5:50 p.m.; reading of Megillah, 6:15 p.m.; Thursday, Shachrit and reading of Megillah, 6:00 and 7:30 a.m.; Purim breakfast.

● There will be a children's Purim party tendered by the **Sisterhood**, on Wednesday, February 26th, after reading of the Megillah.

● The Shomrai Shaboth Congregation Scholarship, in memory of **Rabbi Yoseph Weinreb**, was presented to **Perry Romberg** and **Lorne Temes.**

● Tomorrow, at Shachrit services the following names added to the memorial tablet will be dedicated and receive mention: **Philip Kandel; Ephraim Laufer; Reizl Laufer; Louis Rotenberg.**

HAL LEHRMAN expert on Middle East will be the final speaker in a series of four luncheons and lectures on "Personalities in Jewish Life" sponsored by the Leadership Development Program of Toronto's United Jewish Welfare Fund. The luncheon will take place on Thursday, February 27, at 12.15 p.m. at the Primrose Club.

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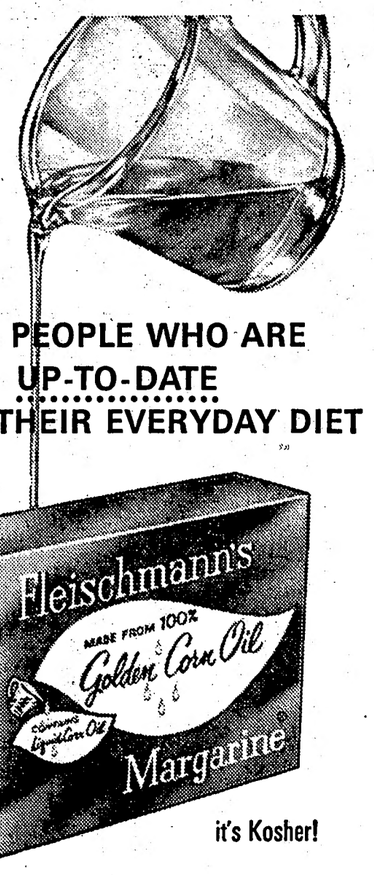

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New Persecutions

MOSCOW SENTENCES JEW

LONDON, (JCNS). — A Jew named Shakerman, who was accused of being the leader of a Moscow ring alleged to have exploited mental patients in a clinic to produce knitwear articles for illegal sale, has been sentenced to death.

The sentence by a Moscow court became known on Monday. Only Shakerman's surname has been given in the Soviet press. Altogether 23 people have been accused of belonging to the ring, which was said to have made a profit of more than three million dollar. Eighteen are understood to be Jews.

The public and Western correspondents were not admitted to the trial which opened without publicity late in December. It was stated that the work in the clinic was introduced to the patients as therapy.

Although in October "Izvestia," the Government newspaper, demanded a major show trial, plans for it were shelved.

In its article in October "Izvestia" stated that two of the accused men, Shakerman and Rotman, had "Jewish names." It said it made this point because: "We do not pay attention to malicious slander from time to time aroused by the Western press; it will not be Jews, Russians, Tartars or Ukrainians who will be tried, but the criminals."

The chief prosecutor at the trial is Roman Andreevich Rudenko, who was the chief Soviet prosecutor at the Nuremburg trials.

ANTI-JEWISH CAMPAIGN ON

Russian magazines which have recently been received in the West contain a number of articles pillorying Jews. A typical example is one in "Sovetskaya Bielorussia," of November, 27, 1963, entitled "Weevils."

The "weevils" in question are the acting director of Minsk Milling Combine Number 5, Semen Zakhonovich Tsentsiper, and the combine's store manager, Kazimir Genrikhovich Kelner, who are accused of having been the main culprits in the theft of flour from the combine.

"Get Foreign Morals Out of Life," an article in the November 13, 1963, issue of "Moskovsky Komsomolets," describes the alleged activities of a 50-year-old chief engineer of the Moscow television service, Boris Nikolayevich Yudkin.

The paper accuses him of debauching young girls and praising "the delights of life abroad and the easy morals and manners there." Yudkin, the paper continues, is another example of the moral depravity, which breeds agents of "bourgeois intelligence." He is "an ideological saboteur," whose "social environment is not representative of glorious Soviet youth."

Extortion

A. A. Mizrachi, a Jewish foreman in a fur factory in Lemberg, is featured in "The Extortioner," an article in "Lvovskaya Pravda," of October 13, 1963. Described as "a fat fellow with a big belly," Mizrachi is charged in the article with extorting money from his fellow-workers.

"Vecherny Sverdlovsk," of August, 20, 1963, accuses Lev Moiscevich Furman and David Efimovich Zyskin, manager and foreman respectively of a building enterprise, of having taken on extra workers without having the money to pay their wages. The paper says that they made the enterprise's chief engineer, a non-Jew, an "involuntary accomplice" in their activities.

INSPIRES SUCCESSFUL DRIVE. Max Federman, right, business agent of the Fur Workers Union, who has been instrumental in giving the UJA Furriers Group a successful campaign, looks over completed pledge cards with other members of the Furriers leadership team. They are, left to right: Sydney Sugar, Irvin Berger and Samuel Moskoff.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

EXODUS FROM WILLIAMSBURG

The Williamsburg section of Brooklyn is rapidly losing its population of ultra-Orthodox Jews of Satmar Chassidic loyalties and Neturei Karta sympathies. Like many Greater New York neighbourhoods, Williamsburg has radically changed its complexion in the past half-decade. These changes have made life impossible for the pious survivors of the Holocaust who rebuilt their community in the traditional shtetl manner in Brooklyn's Williamsburg.

Many of the old tenements have been replaced by new sky-scraper public housing developments for low-income families, mostly Negroes and Puerto Ricans, and the section is now one of the most troubled neighbourhoods of New York.

Urban renewal and its "high rises", the Williamsburg Jews' term for the sky-scrapers, make Sabbath observance a problem for those who will not use elevators on the Sabbath. Also, the small project apartments are unsuited to the large families of the Orthodox for whom six and more children are the norm. Over the past several years, hundreds of Williamsburg Jewish families have moved to Rockland County, about 40 miles from Times Square, where Spring Valley, Monsey and the all-Chassidic town of New City have become virtual replicas of Satmar, in yesterdays Rumania.

A recent attempt by the Satmar Chassidim to establish themselves in New Jersey ended in failure. After they had purchased 500 acres of land near Flanders, N. J. for a Chassidic settlement of about 800 one-family houses and a yeshiva and synagogue, the township officials of Mount Olive intervened by invoking the zoning laws.

The Satmar congregation and the firm which was to build the settlement filed suit in the Superior Court of the State of New Jersey, but the case has so far not come up in court. Discouraged, the Satmar congregation has decided to abandon the New Jersey project and look elsewhere for a haven, while pressing a damage suit against the township of Mount Olive.

The Crown Heights section of Brooklyn, encompassing some twenty blocks of Eastern Parkway and its side streets, is dominated by the Lubavitch Chassidim, who have their headquarters on Eastern Parkway near Kingston Avenue. There are about a dozen yeshivot in Crown Heights as well as the "shtibblech" of numerous Rebbes of less lofty a lineage than that of Lubavitch. But Crown Heights, too, is changing and the exodus of its Jews is under way. The new Brooklyn section of Orthodox Jews is East Flatbush where, over the past three or four years, hundreds of one-and-two family homes have been built, and where ground has been broken for the new Lubavitch Yeshiva.

Unlike the Satmar Chassidim, who are completely withdrawn from the American-Jewish community, the Lubavitchers use all avenues and means of communication with their fellow-Jews. Under the leadership of Rabbi Menachem M. Schneerson, a graduate of the Sorbonne, the Lubavitch establishment displays unlimited energy in carrying the Jewish message to all groups of American Jewry. For some time, the Lubavitchers have been issuing a special "Lubavitch News Service" in which the Rebbe's teachings and announcements of the progress of the Lubavitch educational institutions and projects are skilfully projected.

Conservative Judaism is permissive, and the congregations affiliated to the Conservative United Synagogue range from those which observe the minutiae of Jewish law regarding the separation of men and women, to those with organs in their synagoguges.

Over the past five years, the Conservative rabbinate has been considering or perhaps reconsidering, the Halachic position regarding the use of the organ in Jewish worship. While the majority of Conservative rabbis agree with Rabbi Philip Sigal, who first proposed introducing the organ into United Synagogue congregations, there is also a very articulate group who side with Rabbi Samuel Rosenblatt that "playing the organ is a 'Chillul Shabbat' (desecration of the Sabbath)" and that "there is no justification for this practice, which many congregations have borrowed from Reform Judaism, which in turn borrowed it from the Christian Church."

The traditionalists, however, are not supported by the Rabbinical Assembly of America representing over 800 Conservative rabbis. In a "Statement of the Committee on Jewish Law and Standards", Rabbi Ben-Zion Bokser, the chairman writes: "United Synagogue congregations show a variety of practice with reference to the use of the organ. Some use it at all services and some limit its use to certain services only, while others do not use it at all. Under the circumstances, the use of the organ must be regarded as legitimate within Conservative Judaism. A congregation resolving to use the organ is not inconsistent with standards of Jewish worship, as we understand them".

Rabbi Bokser, however, also warns that "the aesthetic resources" made possible by the organ should be weighed against such negative factors as alienating and offending those used to worshipping in synagogues without organs. "Perhaps the greatest hazard to the use of organ is that it tends to formalise the service, to substitute choral singing for congregational prayer, to convert the congregation into passive listeners, rather than active worshippers", cautions Rabbi Bokser.

While there is no danger that the unity in the ranks of Conservative Judaism will be upset because of "the organ controversy", the relevant section of "Conservative Judaism" (spring-summer, 1963 — published months behind schedule) provides a fascinating view of ideological-religious varieties in the Conservative rabbinate.

Nothwithstanding the halachic proficiency of those entrusted with decisions on Jewish law by Conservative and Reform Judaism the Orthodox rabbis and their followers maintain that Conservative and Reform cannot be recognised as being in succession to the traditional rabbinate. So as to erect a visible wall of separation between "properly ordained rabbanim" and "graduates of seminaries which lay claim to train rabbanim but don't", the Orthodox Rabbinical Council of America pressured the Yiddish presse into referring to Orthodox Rabbis as "Rav" while designating Conservative and Reform rabbis as "Rabbi" so that there should be no confusing of "heretics" with the sages and Torah luminaries whose names are profixed with "Rabbi".

It is rumoured that the Yiddish papers complied with the Orthodox demands for this differentiation between Orthodox and non-Orthodox rabbis in the interest of the "business" of retaining Orthodox advertisers.

The Orthodox rabbis also demanded that the "Jewish Day Jornal" suspend publication on the Sabbath and Jewish holidays. The paper, however, refused. As a concession to Orthodox demands, the paper's masthead for the Sabbath and Jewish festivals, does not have the name of the week but only the date. This has set those referred to as wondering about halacic source for this circumvention of the Sabbath Halacha.

toronto uja reporter

● **There's a true-to-life** success story being played without fanfare in Toronto's 1964 United Jewish Appeal campaign. It stars the entire **Furriers Group**, nominally a part of the Women's Apparel Division but for many years virtually an independent unit in its operation.... Normally the furriers get together first at their chairman's house, make their pledges, distribute cards and run through their campaign in six weeks.... This year it all started almost three weeks ago at the Primrose Club when two dozen men gathered for the opening.... Since then they have covered 95 out of 125 cards, and already have gathered $26,000 in contributions — only $2,500 less than last year's final total for the group; and they are on their way to a new record.

Much of this success can be credited to a new member of the group's leadership team, MAX FEDERMAN, business agent of the Fur Workers Union, who is using his talents as a bargainer to get more and bigger contributions.

Other members of the leadership team are Norman Rogul, chairman, Amek Adler, Irvin Berger, Henry Bockner, Alex Biderman, Howard Cooper, George Faber, Joseph Fainer, Norman Greenspoon, Saul Goodman, David Greensberg, Harry Grossman, Irving Kriss, Jack Kuretzky, Joseph Mann, Albert Rapaport, Robert Salsberg, Irvin Schipper and Sydney Sugar.

● **Next time you see a Redfern Automotive Co truck, it may not** be delivering automobile parts.... It may be operating on a run for **Joseph Lunenfeld's** special "Door-to-door-pick-up-service-for-completed-UJA-cards".... Joe is a co-chairman of the Automotive Group, and his belief is that convenience makes for faster card coverage, so he is continuing last year's practice of sending his truck to pick up completed cards from workers.... One of the most frequent stops is at Levy-Russell Industries, where **Abe Woolf** each year does a conscientious and competent job in covering the cards of about 40 Jewish employees, this year being no exception.... The Automotive Dinner Dance (third annual) will be held March 21 at the Northwood Golf and Country Club, and with 70% of the cards already completed it seems certain that almost a clean sweep will be made by then.... Joining the other co-chairmen — **Avrum Buck, Carl Fenwick and Sidney Greenwald** — in covering cards are Samuel Appleby, Len Harris, Albert Hersko, Harry Hennick, Stanley Hiltz, Nathan Hurwich, Harry Keystone, Arnold Korn, Sidney Mareck, Louis Robinson, Samuel Shapiro, Joseph Silver and Seymour Sokoloff, with a special assist from John Van Der Hout.

● **Tax-time may be getting closer,** but it hasn't deterred the **Accountants Group** from launching into an all-out canvass of cards following a series of organization meetings.... Under the chairmanship of **Morris Adams** and **Murray Rumack**, a large group of campaigners have completed about half of the cards and are showing a handsome overall increase.... Among the "veterans" of many UJA campaigns who are lending their experience this year are Samuel Adelkind, Morris Basen, Benjamin Burstein, Hugo Bloom, Ralph Fisher, Harry Giddens, Harry Jordan, Mark Perlmutter, Bernard C. Kurtz, William Pape, Joseph Posner, Harold Soupcoff and E. Manning Sprackman.... A number of men who could be classified as comparative newcomers also are doing yeoman service.... They include Harry Armel, Donald Bennett, Murray Barrett, Marvin Blackstein, Barry Caplan, Irving H. Fraser, Abraham Cooper, Jerome Cooper, Mike Florence, Irving Green, David Griff, Hy Eisenbaum, Marvin Kates, Joseph Kerzner, Murray Kideckel, Bernard Kraft, Lloyd Lavine, Allan Levine, Lionel Sharp, Theodore Sherman, Isaac Silverstein, Albert Stal, Ronald Steinberg, Floyd Stern, Martin Storm and Wolfe Winberg.

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● **A luncheon** at the Variety Club today (Thursday) will open the **Film Group** campaign.... Serving as co-chairmen are **Harvey Harnick, Robert Myers** and **Jerry Solway**.... Films are counted as part of Foods and Service, which held a division-wide report meeting last Thursday.... Almost 40 cards were turned in, showing an average increase of 15%.

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● **This year may wind up** being known as the year of the "Big 'Do'" for the United Jewish Appeal.... Every trade and professions and Advance Gifts dinner thus far has been a huge success, both in attendance and in the level of contributions. The **Dentists Group** joined the parade last week when Alpha Omega Dental Fraternity held its annual UJA dinner meeting, and a total of 160 dentists turned out. **Dr. Gerald Halbert**, one of the co-chairmen of the group with **Dr. Alan Brown** and **Dr. Ronald Landsberg**, was ecstatic. (Could it be that his secret ambition is to top the record amount given last year when the group was being led by his brother, Dr. Ralph Halbert?) At any rate, the Dentists now seem virtually certain to pass last year's $34,000, since they now have collected $31,000 and have almost 70 cards still unpledged. Incidentally, they are showing a healthy 12% increase overall. The other groups that have held highly successful events are the **Furniture Division, Construction Division, Brokers Group, Barristers Group** and **Pharmacists Group**. Toronto druggists are still talking about their dinner on February 5 at the Primrose Club, when Wilfred Isaacson was honoured for 40 years of service to the trade and to communal endeavours. Sixty-two had made reservations and an additional 23 came at the last minute, causing some hectic moments for the Primrose Club management and staff.... Co-chairmen David Cappe, Edward Greene and Max Kassel have scheduled a meeting for Monday, February 24 at which final distribution of cards will be held.... The group, by the way, is 18% ahead of last year on the same cards....

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● **The Physicians Group** produced a resounding 35% increase in pledges at the first general meeting of its campaign last week at the Primrose Club.... **Drs. Irving H. Koven** and **John Z** din, who are serving as chairmen, expect to organize campaign around a canvass team in each hospital.... T speaker at the meeting was R bi Dr. W. Gunther Plaut, wh theme was that professio people must carry a respons lity for communal affairs, a that service should be conside as a "tax" of being a Jew.... tending were Drs. Bennie E man, Abe Bernstein, Ken Dou Isadore M. Eisen, Norman ison, Simcoe S. Gold, Art Kaminker, Cy P. Marks, E Myers, Samuel Norris, Rou L Ruderman, Edward Sheffm Edgar B. Singer, Sidney Ste berg, Marvin I. Steinhardt, H Saltman, Stanley B. Ve and Sydney S. Wise.

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● **With close to half of th cards already covered, the Br ers and Finance Group is sh ing a respectable 35 increa according to the co-chairm ALBERT ALLISON, WILLI PAPE, NATHAN SANDLER, BERT WAXER and MORR WORTZMAN.** A meeting held last week at Mr. Allison office, when the last few ca were distributed for coverage. Three of the mainstays of campaign thus far are Ha Joseph, Larry Labow and M Nisker, all of whom have turn in their completed assignmen

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● **Edwin L. Goodman, Q** chairman of the Barrist Group, gathered his leaders team at a meeting Wednesday plan out the final phase of lawyer's campaign.... **Invited** the meeting were Stephen Borins, Donald Carr, Steve sen, Aubery Golden, Wilfr Gordon, Q. C., Gerry Grafste Herbert Greenstein, Elliott Morrus, Q. C., Irwin Pasternak Jack Pearlstein Q. C., Bern J. Persiko, David Peters, Q. Jack M. Rose, Herbert Samu Lionel Schipper, Shuyler Si Arthur Silver, Barry Sm Carl M. Solomon, Herbert Solway, Morry Solway, John Wahl, Q. C., Judge Harry W berg and Lyon Wexler.

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"Rabbi," she pleaded, "I need your help".

"Now please don't call me Rabbi, call me Doctor," chided the rabbi.

"In that case," sighed the woman, "I guess I'm too late for you. The chicken is already dead."

• • •

UNREASONABLE

A **shadkhen** (marriage broker) once approached a young man, proposing a match with an ugly girl. The young man, who knew the girl thought the **shadkhen** was mad.

"What's the great idea?" he asked roughly.

"Why, what's wrong with the girl anyway?"

"What do you mean, what's wrong? She's blind!"

"That's a fault? By me it's a virtue. She won't see anything you do."

"She's also a mute!"

"So what? You'll never hear her say a sour word."

"And she's deaf!"

"So is there anything better? You'll be able to abuse her all you want and she won't hear you."

"She's lame too."

"That's a fault? You'll be able to run after other women and she won't be able to follow you."

"But she's also hunchbacked!"

"Honest I don't understand you! Can't you stand even one fault in the girl you plan to marry?"

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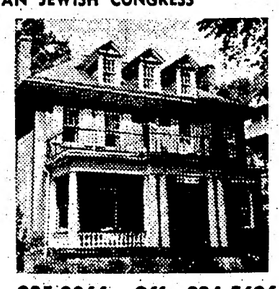

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HOLY BLOSSOM POINTS THE WAY

Setting an example for other youth groups throughout Canada, members of the Youth Council of Holy Blossom Temple of Toronto are shown here receiving a State of Israel Bond which was purchased by the Council from its Treasury Fund.

Mr. Morley J. Pape, Chairman of the State of Israel Bond Committee of the Holy Blossom Temple, and Vice-Chairman of the Board of Governors of the State of Israel Bond Organization of Toronto (left), is presenting the Bond Certificate to Bill Zener, Sandra Naiman, and Gordon Wolfe, Director of Youth Activities.

To the best of the knowledge of Israel Bond officials, the Holy Blossom Temple Youth Council is the first such group in Canada to invest funds from its own Treasury in the economic development of the State of Israel. Since this year marks the thirteenth anniversary of the World-Wide Israel Bond Drive, it is appropriate for young people's groups everywhere to celebrate the Bar Mitzvah of this program of economic assistance to Israel by investing in Israel's future.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● **Temple Sinai Sisterhood** members honored their daughters at the annual mothers-and-daughters evening. An original skit was presented by the program conveners, Georgia Kelman and Ruth Goodlin. Participants included: **Sophie Milgram**, director; **Florence Devor**, accompanist; **Norma Loeb, Kay Sandy, Helen Chilcott, Rheta Rosen, Sylvia Marks, Barbara Alexander, Rose Foster, Peggy Goldsbie, Francis Kirshenbaum, Helen Hyman, Georgia Kelman, Florence Morris, Ruth Goodlin, Betty Stein, Thelma Siegel, Ruth Englander, Estelle Plante and Norma Pivick. Sylvia Shanker** is the Sisterhood president. A tour to an art exhibit was arranged by special interests chairman, **Ruth Diamond.**

• • •

● Members of **Etzion Chapter, Mizrachi-Hapoel Hamizrachi**, attended a luncheon meeting in the home of **Mrs. M. Balinsky. Mrs. L. Rosenfield** presided. Funds were collected for Passover relief in Israel. Plans were formulated for a forthcoming rummage sale. The evening's raffle donated by the hostess was won by **Mrs. J. Lubotsky.** Present were: **Mrs. C. Cohen; Mrs. J. Spodek; Mrs. L. Rosenfield; Mrs. S. Waverman; Mrs. Toby Price; Mrs. A. Figdor; Mrs. N. Shields; Mrs. S. Zoberman; Mrs. P. Soberman; Mrs. B. Berger; Mrs. B. Wolfish; Mrs. J. Lubotsky.**

• • •

● The Conflicts Within the Family Today, was the theme of an address by **Rada Achguda** of the Jewish Welfare Service Agency, at a meeting of **Ben Gurion Club, Pioneer Women**, at the home of **Celia Stein**, president. The guest speaker was introduced by **Layah Matlofsky** and thanked by **Ilona Altman.** Present were: **Bubbles Cohn; Shirley Train; Ruth Drubich; Anne Schlifer; Sonia Dorfman; Rose Teperman; Lil Gollom; Royal Klimitz; Barbara Feldman; Eva Spring; Ruth Frankel; Bess Greenbloom; Belle Larsen; Molly Rajesky; Gert Hershenhorn; Betty Gigan; Teme Greenberg; Sarah Gruber; Gladys Kligerman.**

• • •

● More than 200 guests attended a tea held by the **Beth Radom Sisterhood.** Conveners were **Mrs. M. Karalnick** and **Mrs. A. Givertz.** Hostesses were: **Mrs. H. Pelchovitz**, president; **Mrs. M. Swimmer; Mrs. R. Glass; Mrs. P. Hoffman; Mrs. B. Adler; Mrs. M. Rosenberg; Mrs. D. Shessel; Mrs. Novack.**

• • •

● **Shaarei Tefillah Sisterhood** honored its new members at its February meeting. Welcomed by **Miriam Rosenzweig**, they received roses. Those participating in a candle lighting ceremony included: **Peggy Adler; Rose Goldstein; Rose Greenbloom; Irene Klein; Bea Kuretsky; Faye Ross; Esther Van Der Sluis; Annette Wolfish.** Other new members are **Goldie Aiken, Sue Naiman, Rose Page, Lillian Richman and D. Zeldin.** The Sisterhod also cited: **Sally Berman, Goldie Wolfe**, member retention chairmen; **Beryl Shapiro**, dues treasurer. The meeting featured an Israeli dance-demonstration by **Hindy Sussman.** Program chairmen were **Phyllis Sugar and Rose Greenspan.** President, **Belle Serota**, extended a bon voyage to members and their husbands who will travel to Europe and Israel: **Mr. and Mrs. Jack Cornfield; Mr. and Mrs. Jack Handler; Mr. and Mrs. Harry Lazarus; Mr. and Mrs. Jack Ross.** Winner of the Pot of Gold was **Faigie Cohen.** Refreshments were served by **Anne Grafstein** and **Anne Goodman.**

• • •

Mrs. Ethel Brant Monture, great-great-granddaughter of **Joseph Brant**, Mohawk Indian Chief of the Six Nation Indians, was guest speaker at a brotherhood meeting held by **Wilson Heights Chapter, B'nai B'rith** at Radomer Hall. The meeting was conducted by **Mrs. Richard Lichtman.** Among the guests were membrs of the **Council of Catholic Women of St. Margaret's Church. Mrs. Leonard Casciato** is the president. Program chairmen are **Mrs. Max Mosko** and **Mrs. Oscar Bender.**

• • •

● Members of **Club Masada, Pioneer Women**, attended a bon voyage meeting in honor of its president, **Mrs. Murray Fruchtman**, prior to her Mediterranean cruise, in the home of **Mrs. Harvey Borlak.** Films of Israel were shown in conjunction with a J.N.F. report by **Mrs. Harold Schein.**

B'NAI B'RITH BALL

● B'nai B'rith Women of Toronto will tender a candlelight donor ball on Wednesday, March 4th, at the Royal York.

The committee consists of: **Mrs. David Kofsky**, Eglinton Chapter, chairman; **Mrs. Ernest Champagne**, North York Chapter, secretary; **Mrs. Norman Burns**, York Chapter, corresponding secretary; **Mrs. Murray Eckler**, Don Mills Chapter corresponding secretary; **Mrs. Morris Cappel**, North York Chapter, contact chairman; **Mrs. Dorothy Bomza**, Northview Chapter, arrangements chairman; **Mrs. Helen Stork**, Toronto Chapter, reservations chairman; **Mrs. Jack Goodfield**; Don Mills Chapter, awards chairman; **Mrs. Jules Greenberg**, Manor Chapter, raffle chairman; **Mrs. Lawrence Dinaberg**, Sterling Chapter, decorations chairman; **Mrs. Daniel Klinger**, Sha'aron Chapter, printing chairman; **Mrs. Bernard Fogle**, Central Chapter, financial chairman; **Mrs. Martin Offman**, Emet Chapter, publicity chairman.

Guests will include: **Mayor and Mrs. Givens; Mr. and Mrs. Al Lipson; Mr. and Mrs. H. Tomarin; Mrs. Toby Isaacs; Mr. and Mrs. S. Berlin; Mr. and Mrs. E. Exton; Mr. and Mrs. M. Morganthau; Mr. and Mrs. M. Rosen.**

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PROGRESS IN REVERSE

BY RUTHIE

Say what you want, plazas, shmazas—they can sprout all around me, they leave me cold. I still like the small, personal shop tucked away on a side street.

Natch, part of a business program must be to dazzle the customer. You see so many shops, *kupp oif kupp* (head on head), with so many comehither signs, you get *fahrtoomelt* (confused). So, partly mesmerized, you walk into all of them — just, you tell yourself, to look around. And two to one, you leave with something.

Then you walk right into the clutches of the promotion manager. You try the *big* store. Isn't it wonderful? Right in your own neighborhood.

And wonderful it is. The only trouble, half the time you forget what you went in for and come out with something you'll most likely return the next day.

* * *

My antipathy must stem from the time I was a kid. Mama always looked first in bargain basements. And I wouldn't cooperate. Better I should be caught dead than try on junk. Once she actually slapped me right in front of a saleslady, which I've never forgotten, to this day. I swore I'd never walk into a department store again. I guess only a Dr. Freud can unravel me.

Anyway, if that's your cup of tea — have fun

* * *

But will you get, for instance, this kind of service?

The other month, one of my brood went shopping by herself. A school dance was coming up and she needed a dress. At least, that's what she insisted. After looking into her closet, though, I thought otherwise. The result: she dipped into her savings and went out on her own.

She headed straight for our regular dress shop, relying upon help from there.

And what she came home with I leave to your imagination. I didn't like the dress. Moreover it required some alterations.

"But, Mommy, the color is so pretty. It's reasonable too."

This last was to impress me with the fact that she tried to be thrifty.

"But you don't understand," I patiently explained. "The cost to fix it will be more than the whole thing's worth."

Several weeks passed. Of course, she wore something else to the dance.

Finally I cornered her.

"After school we'll take that dress to the tailor's and make the necessary alterations."

Our tailor also is an oldtimer we know for years.

"Doing it over," he said, "is too expensive."

So what could we do?

Would I have the nerve to try to exchange the *Matziya* (bargain) at that late date? I did.

The storekeeper was a real doll. Of course, he swore he lost on the deal, if it weren't I.... But he exchanged it.

Now, I ask you, could that happen anyplace else?

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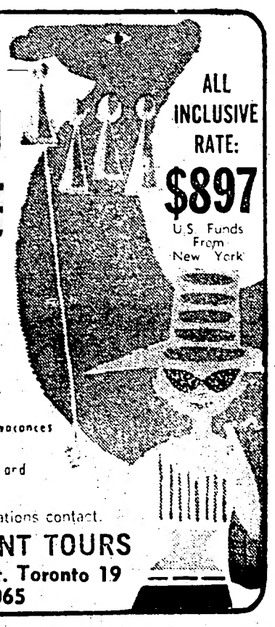

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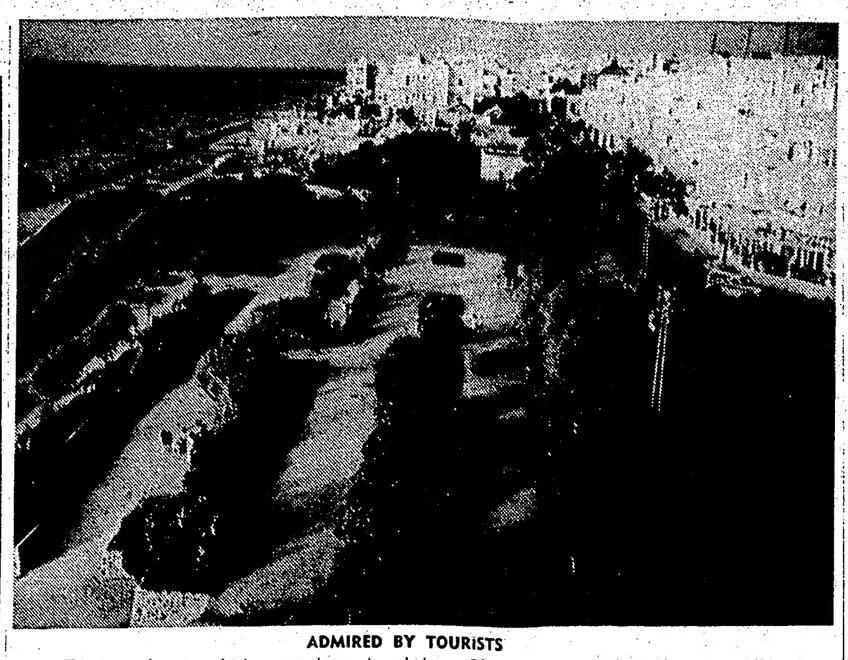

ADMIRED BY TOURISTS

Tel Aviv, the city which was only sand and dunes 50 years ago, today boasts 400,000 inhabitants, modern, streamlined buildings, beautiful landscaping and a lovely Mediterranean seashore promenade with "London Square", the children's favorite playground, in the foreground.

HUMAN RELATIONS

The Inner Image

DR. ROSE N. FRANZBLAU

QUESTION: I have reduced to a size 16 from larger than a 20. I am 5 feet 6. Now that I can wear size 16, I hate to buy clothes. I do not see in the mirror what I thought I would look like. I come home hating myself. What is wrong with me? I also have a big nose.

I was married once but failed. I have three beautiful children. When will I ever be happy?

ANSWER: What a person feels she looks like, even when she looks in a mirror, is determined largely by the inner image she has of herself. If she has been well-loved and appreciated by her parents, many an "ugly duckling" sees herself as a beautiful swan who is loved and sought out.

At the other extreme, there is the attractive person who feels she is ugly. No matter how facts in reality are put before her, she cannot believe this beautiful truth about herself. Inside herself she feels unloved and unwanted, and therefore she feels ugly and repulsive on the outside.

Some such people then strive to add validity to these misconceptions about themselves. They will choose to use unsuitable makeup or no makeup at all, and dress in bad taste. Another way is to put on excessive weight.

Eating has a double advantage for them. It is a common, easy form of giving to oneself, and besides, it feeds the emotional starvation from which the person suffers.

The obese person who does nothing about correcting her condition lives in two worlds. She is two people, an inner one and an outer one. While the outer one is ugly in her mind, the inner one is always beautiful and desirable. She is only waiting to be brought to radiant life by a kiss from a Prince Charming, who will surely come one day. As long as she can maintain this dream of herself as a sleeping beauty, she can continue to eat and dream.

That you lost all the weight you did is a sign that you have the will to better and control yourself when you so wish. Facing reality is a criterion of maturity. But that you had dreamed that the loss of weight would suddenly make you appear perfectly beautiful is unrealistic. Neither plastic surgery nor a loss in weight can cure the basic problem of your dislike and rejection of yourself.

You owe it to yourself and your children to find out why you need to belittle yourself before you can feel worthy of any good things in life. You must surely realize that the breakup of your marriage was not due to you alone. Just as both of you entered into the partnership, each of you contributed to the break-up. But that you have three lovely children out of that union says many positive things about you as a person, and also about your physical attractiveness.

No amount of compliments about your qualities and assets will change your attitude to yourself. Only talking with an expert about the origins of your problems to get to the root of what caused you to feel so inferior and unwanted, will help. This is what psychotherapy is, and you are worthy of partaking of it.

recipe for purim

Purim is said to be essentially a woman's holiday because it honors a heroine and the evening's merrymaking begins with a delicious traditional meal. The great talisman of the day is a hamantasch (Haman's pocket or hat), a three-cornered pastry filled with poppy seed and honey or prune butter. A favorite main dish is **verenikes** — hearty dough half-moons filled with tasty meats, potato or cheese. In many families, kreplakh is served. Crisp poppy seed cookies are usually placed on the table. These, too, are made in triangular shapes. The table setting is customarily red and gold. Here are some recipes:

HAMANTASCHEN

4 cups sifted flour
¾ cup sugar
3 teaspoons baking powder
½ teaspoon salt
4 eggs, beaten
½ cup cooking oil
2 teaspoons pure vanilla extract
Prune filling

Sift together flour, sugar, baking powder and salt. Add beaten eggs, oil and vanilla. Blend together thoroughly. Roll portions of dough into lightly floured board about ¼-inch thick. Cut into 4-inch rounds. Place a rounded teaspoon of filling in center. Bring three points of circle to center to form a triangle or tricorn shape. Pinch edges together to form ridges (moisten edges with water if needed). Place on lightly greased cooky sheet. Brush with beaten egg. Sprinkle with sugar. Bake in moderate 350 degree oven 25 to 35 minutes or until lighty browned. About 2½ dozen.

VERENIKES

2 cups sifted flour
1½ teaspoon salt
3 eggs
1 tablespoon water
Cottage cheese filling
½ cup melted butter or margarine
Sour cream

Measure flour and salt into a bowl. Make a well in center of flour.

Drop in eggs and water. With a fork, stir and blend mixture until smooth. Turn out onto a lightly floured board. Knead until smooth and elastic. Cover with a bowl. Let stand about ½ hour. Divide into 4 portions. Roll each into a very thin sheet about 1/16-inch thick. Cut into 3-inch rounds. Place a spoonful of cottage cheese filling in center of each round, fold in half, making a half moon, pressing edges together with tines of fork. Let dry on a lighty floured cloth until all are made. Drop into rapidly boiling salted water. Lower heat, cook 20 minutes or until dough is cooked through. Remove with perforated spoon. Drain well. Place in a buttered baking dish or casserole. Spoon on melted butter. Bake, uncovered, in a moderately hot, 375 degree oven 30 to 40 minutes or until lightly browned. Serve hot. Pass sour cream.

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HAKIM DENIES MEMO TO POPE

HAIFA. — Archbishop George Hakim, head of the Greek Catholic community, vigorously denied having submitted a memorandum to Pope Paul deploring the condition of the country's Christians, as was stated in the Italian weekly "Oggi".

He also denied the statement of the Milan paper's reporter, Giorgia Gatta, that he had referred to the Pope's farewell speech at Mandelbaum Gate as "a kind of reply to my call, a word of hope and comfort to the suffering believers."

He also indignantly rejected the imputation of senior officials of the Ministry of Religious Affairs that the alleged memorandum to the Pope was part of a bid to strengthen his candidacy for a higher post in the church hierarchy. "That was an insult and an unfair thing to say. I shall take it up with the Minister of Religious Affairs," he said.

The article published in "Oggi" was based on a printed survey which he had distributed to newspapermen who had interviewed him before and after the Pope's visit, Monsignor Hakim said. It contained factual information on the Christian community here which he had published many times before.

The Italian reporter had taken the survey and made it look like a scoop. But apart from that, all the statements published in "Oggi" represented his view of the situations of the Christians in Israel today, he said.

Montreal Women

by BLOSSOM E. CADER

● A teenage hootenanny, sponsored by **Congregation Shaar Shalom Sisterhood**, was held on February 15th. **George Balkaen** of radio station CJAD was the master of ceremonies and host for the evening. Entertainment was provided by the Canadiana folk singers.

● A general meeting of the **Mount Royal Chapter No. 1154, B'nai B'rith Women**, was held February 12th. The program, arranged by **Miss Trina Wall**, — commemorated Brotherhood Week. **Miss Helaine Harris**, the president, presided.

● A city-wide baking and preserve contest will be the highlight of the Homemaker's Variety Fair of **Disraeli Chapter, No. 1081, B'nai B'rith Women**, on March 3rd. Judges will be **Miss Margaret Oliver**, food editor, Weekend Magazine, **Miss P. M. Farmer**, home economist, **Miss Hazel Bennett**, lecturer, University of Montreal, and **Mrs. Vivian Merrill**, home economist. On display will be booths of food products, home furnishings, knitting and jewelry.

● The **Pioneer Women's Organization** held a meeting of its Afternoon Forum Series on February 13th at the Labor Zionist Headquarters. The guest speaker was Morris Chaikelson. His topic was: Bill 60. Program chairman is **Mrs. W. Malus.**

● **Mrs. J. Nutkevitch** has been appointed chairman of the annual appeal of the **Mount Carmel Temple, Pythian Sisters.** Her executive includes: **Mrs. Toby Goodman**, tag day chairman, welfare and followship chairman and Grand Temple representative; **Mrs. Sally Bailin**, Pythian Appeal chairman; **Mrs. Diane Boretsky**, ways and means; **Mrs. Jean Wexler**, Forward House chairman; **Mrs. Gertie Clayman**, Passover investigation chairman; **Mrs. Marsha Goldfarb**, blood bank chairman; **Mrs. Sylvia Posner**, program chairman; **Mrs. Fred Rudick**, telephone and purchasing chairman; **Mrs. Betty Kader**, new members and building fund chairman; **Mrs. Sally Kader**, scrap book chairman.

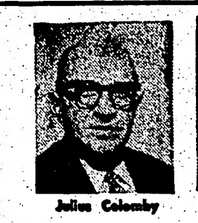
● A gala stag dance was sponsored by the **Cum Laude Chapter No. 548, B'nai B'rith Business and Professional Girls' Group**, on February 16th at the Spanish and Portuguese Synagogue. Social co-chairmen of the event were **Miss Ray Starr** and **Miss Lil Berman.**

● Co-conveners for the brotherhood luncheon sponsored by the Adath Israel Sisterhood on February 18th were **Mrs. M. Bergman** and **Mrs. G. Peterson.**

● **The Cancer Research Society Inc.**, which participates in the Combined Health Appeal and Red Cross campaign, held an executive and campaign meeting on February 17th. Guest speaker was **Mr. H. F. Kerrigan**, president of the Combined Health Appeal and Red Cross. **Mrs. D. Ornstein**, president of the Cancer Research Society Inc. presided.

● **B'nai B'rith Women, with Snowdon Chapter**, as hostess, entertained patients at the Chinese Hospital recently to mark the Chinese New Year. **Mrs. Margaret Weissler** of Montreal Chapter played the accordian.

● **Damon Temple No. 2, Pythian Sisters**, held a business meeting in the home of **Mrs. Mildred Weiss** on February 17th.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THEATRE IN TORONTO

by BARBARA I. PEARL

Sid Caesar Wows Audience

After two-and-a-half weeks at O'Keefe Center, Sid Caesar still continues to wow the audience with Little Me.

The Feuer-Martin musical comedy is not, in itself, particularly memorable. The plot isn't distinctive at all. It entails the lives and loves of one, Belle Poitrine. What raises it above its mediocre level are Sid Caesar and his star studded cast.

For a young man as old as TV itself and who always held his own in competition with Uncle Miltie, Jack Benny and other veterans of early television days, Mr. Caesar hasn't slowed down a bit. As a matter of fact, his personality off screen is, surprisingly, much warmer. He communicates with his audience.

It is no easy feat for one to play the role of seven different men at the drop of a hat. But Sid Caesar does, depicting the lovers and husbands of an actress in a manner without evident strain. Moreover, he conveys the feeling he likes it. The parts give him a chance to emulate all the characterizations of his TV successes: henpecked husband, forceful lover (though comical) and, above all, the well known French-German doubletalk.

His jokes are corny. (Your eyes are blue? No, my glasses fell into the fudge — they're brown.) But they are bulleted out with such precision, funny or not they keep one in stitches.

Nancy Andrews, the older Belle relating her memoirs, is delightful. She speaks and sings with tongue in cheek, apparently laughing at herself. And Virginia Martin as the younger heroine has never a dull moment.

Swen Swenson, the rejected boyfriend, portrays the depths of his feeling in his dancing. Which brings us to the choreography in general. Bob Fosse as choreographer is fantastic. For once the dances are original and unique — an added bonus to a delightful evening.

THEATRE HI-LIGHTS

LIVES AND LOVES — Nancy Andrews, who plays the role of the older Belle Poitrine in Little Me, opposite Sid Caesar, at O'Keefe Center till tomorrow night.

● Those attending the Broadway musical hit, Little Me, starring Sid Caesar, at *O'Keefe Center*, through Saturday, February 22nd, are witness to one of the grandest economies effected in recent stage history.

For the price of one star, Mr. Caesar, producers Feuer and Martin have snared one of the finest comic talents of our time to play seven different characters.

Neil Simon, who for years had written television shows for Sid Caesar, adapted Patrick Dennis' best seller, Little Me, the intimate memoirs of stage, screen and TV star, Belle Poitrine, to conform to the antics of Mr. Caesar, who takes the parts of Belle's husbands and lovers in one fell swoop.

● The internationally famed song and dance company, Mazowsze, which S. Hurok brings to *Maple Leaf Gardens* Sunday and Monday, March 1-2, is the result of an inspired husband and wife who devoted their lives to an idea.

The late Tadeusz Sygietynski, noted Polish composer and conductor, and his wife, Mira Ziminska, famed Polish actress and designer, had a deep interest in the folk music and dances of the central region of Poland, Mazowsze, from which the troupe takes its name. Shortly after the end of World War II, their country home became a resident school for 100 talented youngsters who constitute the company. This fledgling troupe made its first official debut in 1950 and was an immediate success. Its first North American appearance was made in 1961. The current tour embraces the U.S. and Canada.

The company will appear with a full symphony orchestra in addition to native musicians who play various native instruments on stage.

● With Don Francks replacing Bruno Gerussi in The Fantasticks at the *Red Barn*, the musical is going stronger than ever.

● Victor Feldbrill guest-conducts at *Massey Hall* tomorrow night.

● A thaw is evidenced in cultural relations between Russia and Israel, as is manifested by the appearance in Israel of violinist *Valerie Klimov*, accompanied by pianist *Wladimir Yampolsky*, in recital with the Kol Israel Broadcasting orchestra. Yampolsky is the permanent accompanist of *David Oistrakh* who appears this week in Toronto.

● *Victor Gregorovitch Komisarzevsky*, well known Russian Jewish theater director, is on a visit to Israel with a group invited by the local Israel - Russia friendship league. He seemed extremely emotional over the fact that the Habimah, Israel's national theater, lives as a glowing memorial to the great artists of the Russian theater, and to *Stanislavsky* and *Vachtangov* (who directed the famous "Dybbuk").

Israeli Labor Leader In Toronto

A prominent Israeli Labor leader and journalist will visit Canada from February 19th to March 4th. He is Dr. Berl Frymer, Cultural Director of the Histadrut (Israel's General Federation of Labor) in Tel Aviv. Dr. Frymer will make a coast to coast lecture tour under the auspices of the Labor Zionist Movement of Canada.

Dr. Frymer is on his way back to Israel after an extended tour of Latin American countries including Argentina, Brazil, Chile and Uruguay. Among his lecture topics will be the explosive political and economic situation in South America and its effects on the local Jewish communities.

Dr. Frymer was born in Poland in 1913 and received his higher education in Belgium and France. From 1930-1932 he was General Secretary of the Federation of Zionist Youth in Western Europe. He later became Secretary of the senior Labor Zionist Movement in Belgium and came to the United States in 1940 where he held a number of important posts including that of General Secretary of the Labor Zionist Organization of America — Poale Zion.

In 1952 he settled in Israel where he became Cultural Director of the Histadrut in Tel Aviv.

Dr. Frymer will address an Oneg Shabat Fri. Feb. 28, in Toronto's Auditorium at 12 Viewmount Ave.

GUEST-CONDUCTOR - Victor Feldbrill, conductor of the Winnipeg Symphony, who guest-conducts the Toronto Symphony Orchestra in Massey Hall tomorrow evening, 8:30 p.m.

FROM HANUKAH TO PURIM

(Continued from page 4)

With Purim, on the other hand, we have a miracle pure and simple. Here the Jews saved themselves from calamity by their loyalty to their Creator and to their earthy ruler — Mordecai's denunciation of the plot against the king. The more the Jews dwelt on this miracle, the greater became their hope in their ultimate liberation.

In conclusion, it must be emphasised that in our long, glorious and martyred history it often happened that Jews did not defend their physicial existence, and went weekly to the slaughter, "like sheep and doves." But they did resist their forcible assimilation and baptism by every means, including heroic combat. It is most interesting to note the Jewish attitude to their spiritual liberation. In the days of the Maccabees the physical existence of the Jews was not in danger, only the Torah. And yet in the Hanukah prayer Al Hanissim we recite: "But you in your great mercy stood up for them in the hour of need. You pleaded their cause. You avenged their vengeance."

It was for the Almighty that the Jews fought, and yet it was to Him that they were grateful for having helped them in their fight: they looked upon the fight for Him as the fight for themselves. How characteristic was this of the spirit of our people as expressed in the holy saying: "The Holy One, blessed is He, The Torah and Israel are one."

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I rapped on the table and I shouted:

"You call that collective bargaining? I call it just plain 'chutzpah.'"

And I added:

"If 'Chutzpah' was brains, you fellows could be college professors instead of waiters."

I felt my partner tug at my sleeve. I heard him mumble: "Take it easy, Harry, you'll live longer." That's one of Moe's favorite expressions. But I continued my explosion:

"You men know that we have always been ready to talk with you about wages, hours, working conditions, fringe benefits. However, when it comes to running this restaurant, that's another matter. Moe and I own it and we intend to run it. Without the help of your committee!"

If you think my outburst disturbed the men, you're wrong. Sam, the shop chairman, took the floor. Sam is a good waiter and a fine man. Only he thinks that because his son is a lawyer, he has to talk to us as if he was addressing a jury.

"Boss," spoke Sam. "What you say is incompetent, irrelevant, and immaterial. Paragraph 3, Subhead A in our last contract reads:—'All matters pertaining to the net earnings of the waiters shall be subject to discussion and/or arbitration.'"

"And what, may I ask," I asked sneeringly, "has all of that to do with the ketchup we serve?"

Sam had his answer ready.

"Boss," he said, pointing his finger dramatically, "the income of a waiter comes in good part from tips. It is well known in the trade that satisfied customers leave the biggest tips. If the service is good, if they like the food, they are generous. If not, the waiter feels it in his pocketbook. Not always! But often enough! When we hear wisecracks about the ketchup we serve, we find ....."

I interrupted Sam's speech. Now I was really angry.

"Nonsense," I shouted. "Utter nonsense! We serve a very good ketchup. And we serve it in a beautiful red plastic squeeze container. As you know well, Sam, our ketchup container even looks like a tomato."

"The only container the customers want," Sam countered, "is a glass ketchup bottle with a Heinz label. Heinz is the ketchup they see in all the best restaurants. It's what they expect to see on our tables. Just today, boss, one fellow said to me: 'Cutting corners a bit, aren't you, Sammy boy? If this was *Heinz* Ketchup, it would be too thick to go through this narrow tube.' Boss, that fellow deliberately left a dime under his plate. I lost more on that one tip than you saved on a whole quart of ketchup."

Any new outbreak on my part was prevented by my partner. Bless his sweet disposition! He urged the men to go back to their posts; he promised to take the matter up with me. Then Moe gave me the lecture I needed:

"Harry," he said, "Why must you treat every incident like a crisis? Why make a collective bargaining issue out of a good suggestion? You're afraid that if you give in on this one point, the men will try to tell us what prices to charge, what dishes should go on the menu. Let them tell us. Let's listen. Let's say thank you and adopt the good ideas and reject the others. Take it easy, Harry. You'll live longer."

There's no doubt of it. My temper is my worst enemy. I'm lucky that Moe is my partner.

Well, next day we called the men in and told them we were changing to Heinz Ketchup. Whether or not they were really losing tips is a question we did not try to decide. Who knows? Who cares? As Moe always says: "What's right is right, irregardless."

But now we have a new problem. What are we going to do with eighty-three red plastic tomatoes? Got any ideas?

CE-1026

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